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# PROTOCOLS OF THE MEETING OF THE ZIONIST MEN OF WISDOM

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From the papers of Edward Mandell House



MS HELD AT  
YALE UNIVERSITY  
New Haven, CT

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## *Introduction*

“A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banner openly. But the traitor moves amongst those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears not a traitor; he speaks in accents familiar to his victims, and he wears their face and their arguments, he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation, he works secretly and unknown in the night to undermine the pillars of the city, he infects the body politic so that it can no longer resist. A murderer is less to fear.”

*Marcus Tullius Cicero*

“Who controls the past controls the future. Who controls the present controls the past”

*Eric Blair AKA George Orwell*





## *Copyright*

This purports to be of the private papers of Edward Mandell House July 26<sup>th</sup>, 1858 - March 28<sup>th</sup>, 1938. As creator of this work, albeit as a copyist, the work was under copyright until March 27<sup>th</sup>, 2008, 70 years after the author's death and is now public domain.

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## *Dedication*

To all those who came through the National Fool System and survived the onslaught with a questioning stance.

To all those that realise that this is a spiritual battle and that evil will prosper if good men do nothing<sup>1</sup>, so start doing!

To all those that seek truth - And ye shall know the truth, and the truth shall make you free. *John 8:32*

And if per chance this is the first occasion you have come across the 'Protocols' don't become the man in the *Winston Churchill* quote:

“Man will occasionally stumble over the truth, but usually manages to pick himself up, walk over or around it, and carry on.”

With Love and Light,  
Editor.

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<sup>1</sup> Paraphrasing “The only thing necessary for the triumph of evil is for good men to do nothing” *Edmund Burke*.

## *Preface*

Some twenty something years ago I came across a Document entitled the “*Protocols of the Elders of Zion*” having read it, I felt physically sick for a few days, what I thought I knew about history wasn’t! the ‘cock up’ theory of events we are led to believe at school, or indeed university, but history is the result of a business plan of group of very rich, egoistic sociopaths bent on world dictatorship.

Naturally I sought out the provenance of the Document, and I found that the Russian book it had been translated from had been placed in the *British Museum’s* Library under catalogue No. 3926 d17 on August 10<sup>th</sup> 1906. The book was attributed to *Sergei Nilus* and translated by *Victor Emile Marsden*

I also found the *ADL*<sup>2</sup> at the head of the ‘debunkers’ lobby, at the time I was unaware that this is one of the premier Jewish Masonic hate groups having been labelled at one point a terrorist organisation by the FBI, the main cry was that it was concocted and spread by the Czarist secret police and was a forgery, which in point, it was adjudged by a Swiss court with an undoubtedly Masonic Judge presiding. well in law a forgery is a unauthorised copy of an original, so where is the original? Well other than being able to trace the essence of the plan back to *Adam Weishaupt’s Illuminati*, there is little that’s concrete about it’s, I agree with those that believe it probably came out of the Lodge of *Mizraim* in Paris.

Another ‘debunker’ is Rabi *Marvin Antelman*, a former member of the *JDL*<sup>3</sup> who in his “*To Eliminate The Opiate*” almost in pasting, states “... The Protocols were published in 1903 under direction of Czar *Nicholas II*, for which he dispensed the staggering sum of thirteen million rubbles ...” yet offering absolutely no documentation for the statement, whereas it has been shown from various sources that the Russian court, although indeed having a copy choose not to publish causing *Nilus* to do so.

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<sup>2</sup> *Anti Defamation League of B'nai B'rith* a Jewish Masonic Order formed in October 1913, ostensibly as a reaction to the *Mary Phagan* case were convicted murdered *Leo Frank* was taken from prison and lynched (or the sentence of the Court carried out) but more likely with the knowledge of the *Federal Reserve Act* which was to be passed shortly after its formation, on December 23, 1913. See the book. See “[The Ugly Truth About the ADL](#)” for some background, their parent organisation’s history is also interesting reading.

<sup>3</sup> *Jewish Defence League*, a terrorist organisation, that was led by Rabbi *Meir Kahane*.

The text herein does have a direct provenance to Colonel *Edward Mandell House* (July 26, 1858 – March 28, 1938) puppet master of two US presidents *Wilson* and *F. Roosevelt*, overseeing passage of the *Federal Reserve Act*, The so called Sixteenth *Amendment to the Constitution* to permit Congress to levy an *Income Tax*, America's entry into World War one, *Versailles* (where he also helped setup the *Council on Foreign Relations*, America's equivalence of the *Royal Institute*), Gold confiscation formed The New Deal. Considered by many to be a major Rothschild agent the following quote attributed to him ouses his humanity.

“[Very] soon, every American will be required to register their biological property in a national system designed to keep track of the people and that will operate under the ancient system of pledging.

By such methodology, we can compel people to submit to our agenda, which will affect our security as a chargeback for our fiat paper currency.

Every American will be forced to register or suffer being unable to work and earn a living. They will be our chattel, and we will hold the security interest over them forever, by operation of the law merchant under the scheme of secured transactions.

Americans, by unknowingly or unwittingly delivering the bills of lading to us will be rendered bankrupt and insolvent, forever to remain economic slaves through taxation, secured by their pledges.

They will be stripped of their rights and given a commercial value designed to make us a profit and they will be none the wiser, for not one man in a million could ever figure our plans and, if by accident one or two should figure it out, we have in our arsenal plausible deniability. After all, this is the only logical way to fund government, by floating liens and debt to the registrants in the form of benefits and privileges.

This will inevitably reap to us huge profits beyond our wildest expectations and leave every American a contributor to this fraud which we will call 'Social Insurance.'

'Without realizing it, every American will insure us for any loss we may incur and in this manner; every American will unknowingly be our servant, however begrudgingly.

The people will become helpless and without any hope for their redemption and, we will employ the high office of the President of our dummy corporation to foment this plot against America.”

He is also, the author of a book entitled *Philip Dru Administrator*, an insider allegory.

This text, *Protocols of The Meeting of The Zionist Men of Wisdom* was found in his papers at Yale University library by veteran researcher Dr *Stanley Monteith*, a 100 pages typewritten manuscript, that was certainly not typed by a typist and differs from the *Marsden* version in several respects and will be the subject of articles to be posted at the [savethemale.ca](http://savethemale.ca) site.

As a first start to this article I required a good electronic copy of the manuscript which is what the next 50 odd pages are, all marking in red are mine, original page numbers

are in brackets thus [00]. Protocol headings have been added from the *Marsden* Translation, an astute reader will notice a little variance in the order, paragraph numbers have been added as have a few paragraphs to nearer fit the 'match' between the MSS. I have left indications of strange word spacing and other typographical oddities but if you're looking for a code you will have to look at the typewritten manuscript, amongst these oddities are a missing Protocol V and two Protocol VI's and XI's, in the first case there is an obvious solution renumber the first as V. but for the XI's, I have left both, alternatively Protocol V may exist unnamed on pages [17– [19, which, without a separate heading I have just continued in Protocol IV with, it may be as simple as I said, whoever typed it wasn't a typist. From the text I believe it was copied somewhere between 1910 – 1911, these being the only years that coincide with the footnotes in Protocol IV and those footnotes purport to be added by the copyist.

Seems you better check for White Russians under the bed!

Editor,  
London,  
February 2018.

### Postscript

This is added after having written the article for the [savethemale.ca](http://savethemale.ca) web site and able to correct my initial impressions with respect to differences with the *Marsden* translation.

The *Marsden* MS is slightly longer having 2610 words as against the House MS with 2296 words, or a 12.8% difference. The *Marsden* MS has Protocol heading's as well as multiple section headings which would account for a fair percentage of the increase in the number of words, but not all, we still do not know if these headings were added by *Victor Marsden* or *Sergius A. Nilus*<sup>4</sup> or came from the 'original' source,

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<sup>4</sup> 25 August 1862 - 14 January 1929, He was responsible for publishing for the first time "in full" The Protocols of the Elders of Zion in Russia in 1905. It appeared as the final chapter of his book *Velikoe v malom i antikhrisť, kak blizkaja politicheskaja vozmozhnost. Zapiski pravoslavnogo* (The Great within the Small and Antichrist, an Imminent Political Possibility. Notes of an Orthodox Believer), about the coming of the Antichrist. An allegedly abridged version had been published in 1903 in the newspaper *Znamya*. A secret investigation ordered by the newly appointed chairman of the Council of Ministers *Pyotr Stolypin* soon determined that the Protocols had first appeared in Paris in antisemitic circles around 1897–1898. (wicki)

in any event, these Protocol heading's fit perfectly, albeit in a slightly different sequence the *House* MS and as stated have been added to this book, the 'extra' Protocol disappears as a 'part' protocol. Thus the fifth Protocol or first Protocol VI relates to Protocol VI in the *Marsden* Translation, the sixth Protocol or second Protocol VI relates to Protocol VII in the *Marsden* Translation, the seventh Protocol correctly named, is in fact a continuation of the *Marsden* Translation's Protocol VII, the Tenth Protocol relates to Protocol III in the *Marsden* Translation.

Editor,  
London,  
March 2018.

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# PROTOCOLS OF THE MEETING OF THE ZIONIST MEN OF WISDOM

Version 2.0

### *Protocol 1. - The Basic Doctrine*

1. Casting aside mere words, we will discuss the significance of every thought, and interpret events in the light of comparisons and deductions. Thus I will formulate our system, both from our point of view and from that of the GOYS.<sup>1</sup>
2. It should be noted that people with bad instincts are more numerous than those with good ones; therefore the best result in government is obtained by intimidation and violence and not by academic arguments. Every man aims for power; every one desires to be a dictator if possible; at the same time, few would not sacrifice the good of others for the attainment of their own ends.
3. RIGHT IS MIGHT. What has controlled the wild animal, called man? What has directed him until the present time?
4. At the beginning of social organization, men submitted to a brutal and blind force; later they obeyed the law, which is the same force, only in a masked form. I conclude from this that according to the law of being, right is might.
5. Political freedom is an idea and not a fact. It is necessary to know how to apply this idea when there is need of intellectual bait to gain the support of the people for a party, if [2] such a party has undertaken to defeat another already in power. The result is made easier if the opponent himself is carried away by principles of freedom or so called liberalism, and for the sake of the idea will give up some of his own power. It is in this that the triumph of our theory becomes apparent: immediately, the weakened reins of authority are grasped by a new hand in compliance with laws of existence, for the blind force of the people cannot tolerate absence of leadership for a day. The new authority simply steps into the position of the old, already weakened by liberalism.
6. In our times, the power of gold has become the substitute for liberal authority. Faith ruled at one time. Liberty however is unattainable, because none knows how to use it within boundaries. It is sufficient to give the people self-government for a time and that government will become dissolute. At that moment, stxx steps in, merging into social animosities. Governments are to be destroyed and their

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<sup>1</sup> The GOYS = The GENTILES

significance burned to ashes. Whether the government exhausts itself by its own convulsions or whether ternal strife places it in the hands of external enemies, in their case it can be considered as irretrievably lost; it is power. Involuntarily the government must grasp the despotism capital, for otherwise it will roll into the abyss. I say him who from a liberal heart, regards such arguments as unprincipled: if every government has two enemies and it is allowable to use all methods of struggle against an external enemy and it is not considered immoral as a protective measure to quaint the enemy with plans of attacks, night attacks with ecxxx forces of men, why should not similar methods be permitted [3] and applicable toward a worse foe, a transgressor against social order and prosperity.

7. How can there be a healthy logical hope of guiding the masses successfully by thoughtful argument or by assertion, when there is the possibility of contradiction, perhaps even stupid, but which can present itself as more agreeable to the superficial thinking masses. Guided by exceptionally shallow passion beliefs, customs, traditions and sentimental theories, the people in the crowd are inclined to party divisions, thus preventing any kind of agreement, even when this is based on a thoroughly logical basis. Every decision taken by the masses depends upon the accidental or prepared majority, which, owing to its ignorance of political secrets, gives vent to absurd decisions, introducing anarchy into the government.
8. Politics have nothing in common with morals. The ruler guided by morality (*sic*) is not a politician and consequently he is not solidly seated on the throne. He who desires to rule must do so by cunning and hypocrisy. The great qualities of the people — honesty and frankness — are essentially vices in politics, because they dethrone more surely and more certainly than does the strongest enemy. These qualities must be the attributes of GOY rule; we certainly must not be guided by them.
9. Our right lies in force. The word “right” is an abstract thought. There are no proofs of it. The word means nothing more than: give me what I want, that I may have the proof of superior strength over you.
10. Where does right begin? Where does it end?
11. In a government with poorly organized authority, in which [4] the laws and the ruler

are powerless and deprived of a multiplicity of liberal rights, I find a new right, viz., that of, attack following the right of the strongest and of destruction of all existing regulations and statues, of grasping the laws of changing all the institutions and becoming the ruler of those who give us the right to their own power by abdicating voluntarily.

12. With the present instability of all authority, our power be more assailable than any other because it will be inadvisable until it is so well rooted that no cunning can undermine it,
13. From temporary evil which we are now forced to do will come the good of a permanent government, which will reconstruct the orderly functioning of the mechanism of popular existence, now shaken by liberalism. The result will justify the means. In laying our plans, we must turn our attention not so much to the good and moral as to the necessary and useful. Before us, lies a project embodying a strategical line of action, from which we must not deflect owing to the risk of a collapse of many centuries of work.
14. In working out an expedient plan of action, it is necessary to take into consideration, meanness, vacillation, changeability of the crowd; its inability to appreciate and respect the conditions of its own life and of its own well being. It is necessary to realize that the power of the masses is blind, unreasoning and unintelligent, prone to listen to right and left. The blind man can not guide people without bringing them to precipxx consequently units from the crowd, upstarts from among the people [5] even though extremely intelligent, can not reason in politics;, cannot step forward as leaders of the masses without ruining the entire nation.
15. Only the person prepared from childhood to autocracy can understand the words which are formed by political letters. The masses left to themselves, that is to upstarts from among them, wreck themselves by party divisions created by the anxiety for authority and honours, and by the disorders created through that. Is it possible for the masses of the people to direct themselves quietly without allowing themselves to get mixed up with personal interests? Can they protect themselves from external enemies? It is not possible. The project broken in to several parts as many as there are heads in the crowd loses its entity and consequently becomes

incomprehensible and impracticable.

16. Only an autocrat's plans can be laid out on a big scale, clearly and in order, placing everything in the mechanism of the government machinery. From this it is concluded that the expedient government for the benefit of a country must be concentrated in the hands of one responsible person. Civilization can not exist without despotism, for government is carried on not by the masses, but by their leader whoever he might be. A barbarous crowd shows its barbarism on every occasion. As soon as the masses grasp liberty in their hands, it is soon changed to anarchy which is in itself the highest degree of barbarism.
17. Look at those beasts, steeped in alcohol, stupefied by wine, the unlimited use of wine is granted by liberty. Sure [6] you can not allow our own people to come to this. The people of the GOYS are stupefied by spirituous liquors; their young people are insensible to ought else than classism and early vice, which has been encouraged in them by our agents — tutor<sup>s</sup>, footmen, governesses — in rich houses, clerks, and so on, and our women in the pleasure places of the GOYS, Among the latter I classify the so called society ladies, volunteer followers of vice and luxury.
18. Our password is power and hypocrisy, for only power can conquer in politics, especially if it is hidden in talents necessary to government work. Violence must be the principle; hypocrisy and cunning the rule of the government which does not wish to lay down its crown at the feet of the agents of any new power. Evil is the sole means of reaching the goal of good. For this reason, we must not hesitate at bribery, cheating and treason, when these can help us to reach our end. In politics it is necessary to take the property of others without hesitation, if by that we attain submission and authority.
19. Our government, following the line of peaceful conquest, has the right to substitute the horrors of war by less noticeable and more efficient executions, by the help of which terrorism can be kept up, thus leading to blind submission. A just but inexorable strictness is the greatest factor of the government power. We must follow a program of violence and hypocrisy, not only for the sake of profit, but also as a duty and for the sake of victory.

20. A doctrine of self-interest is as potent as are methods employed by it. Consequently we will conquer, not so much by [7] the methods employed, as by the doctrines of strictness which will subjugate all governments to our super-government. <sup>2</sup>
21. Even in olden times, we shouted the words “Liberty, Equality, and Brotherhood” among the people. These words have been repeated so many times since by unconscious parrots, flocking from all sides to the bait. They have ruined the prosperity of the world and true individualism, before, so well protected from the pressure of the crowd. The presumably clever and intelligent GOYS did not understand the symbolism of the uttered words; did not notice the contradiction in the meaning and the connection between them; did not notice that there is no equality in nature; that there can be no liberty, since nature herself has established the inequality of brains, character and ability as well as subjection to her laws. They did not reason that the power of the mob is blind; that the upstarts selected for government are just as blind in politics as is the mob itself, whereas the initiate even though a fool, can rule, while the uninitiated though a genius will understand nothing in politics. All this has been overlooked by the GOYS; meanwhile, dynastic government has been centred on this, the father passing his son the knowledge of the movements of political affairs, so that nobody had it except the members of the dynasty, who could not disclose the secrets to the people who were ruled. In time the meaning of the dynastic transmission of the true state of politics is lost, thus aiding the success of our undertaking. [8]
22. From all ends of the world, the words “*Liberty, Equality, and Brotherhood*” brought whole legions into our ranks through our blind agents, carrying our flag with delight. Meanwhile, these words have undermined the prosperity of the GOYS everywhere destroying peace, quiet and solidarity, wrecking all the foundation of their governments. You will see subsequently that this aided our triumph,, for it also gave us the opportunity to grasp the trump card, the abolition of privileges, forming the essence itself of the aristocracy of the GOYS, the only protection for the people and the nations against us. On the wreck of natural and inherited

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<sup>2</sup> A. C. Shamakov, “International Secret Government.” Moscow, 1912.

aristocracy, we placed at the head the aristocracy of our intellectual class - the money aristocracy. We have established the position of this new aristocracy on the basis of riches dependent on us and on science guided by our wise men.

23. Our triumph was also made easier because, during our contact with people necessary to us, we always played upon the most sensitive chords of human mind — calculation, greed and the insatiable desires of man. Each of these human weaknesses taken separately is capable of killing initiative and of placing the will of the people at the disposal of the buyer of their activities.
24. Abstract liberty offered the opportunity for convincing the masses that government is only the management of the owner of the country of the people and that it can be changed like a pair of worn out gloves.
25. The shifting of the representatives of the people placed them in our power as creatures of our aim. <sup>[9]</sup>

## *Protocol II. - Economic Wars*

1. It is necessary for us that war, whenever possible, should bring no territorial advantages; this will shift war to an economic basis and force nations to see the strength of our power. Such a condition will place both sides in the grip of our international agency with its millions of eyes. This watchfulness will be unhampered by any frontiers. Then our International rights will eliminate national rights in a narrow sense, and then will govern the people in the same way that the civil power of the governments govern the relationships of its subjects among themselves.
2. The administrators chosen by us from among people dependent upon their servile activities, will not be persons trained for government and consequently they will easily become pawns in or game, played by our scientists and talented advisors, specialised educated from early childhood in the principles of the world business. As you know, our specialists get the information necessary for government from our political plans, from historical experiences and from the observation of every passing moment. The GOYS are not guided by unprejudiced practical and historic observation, but by theoretical routine without any critical regard for its results. Owing to this we need give them no consideration. Until the time comes they may amuse themselves or live in the hope of new amusements or in the memories of the past. Let that be the most important thing to them, in that have induced them to regard as the dictates of science (theory). <sup>[10]</sup> For this end, we always create 'blind confidence in it, by means of our press. Intelligent GOYS -will be proud of their knowledge and without checking it up logically, they will apply all scientific information compiled by our agents for the purpose of directing the education of the brains towards what we desire. Do not think that our statements are without foundation: note the successes built up by us, of Darwinism, Marxism and Nietzscheism. The disorganizing effects of these doctrines upon the minds of the GOYS is evident to us.
3. It is essential that we take into consideration modern ideas, temperaments and tendencies of the masses, in order that no mistakes in politics and in guiding administrative affairs may be made. The triumph of our system, parts of whose mechanism must be directed differently in accordance with the temperament of



the people, can not be successful unless its practical application is based on past results as connected with the present.

4. There is one great force, in the hands of modern government which arouses thought movements among the people. That is the press. The presumed role of the press is to indicate necessary demands, to register expressed complaints of the people and to voice and create dissatisfaction. The triumph of free speech is concentrated in the press. But governments are unable to profit by this power, and it has fallen into our hands. Through it we have attained influence, while remaining in the shadow; owing to it we have gathered gold in our hands, although we had to take it from rivare of blood and tears. But we have redeemed <sup>[11]</sup> ourselves by the sacrifices of many of our people. Every sacrifice on our part is equivalent to a thousand GOYS in the eyes of GOD. <sup>[12]</sup>

### *Protocol III. - Materialism to Replace Religion<sup>3</sup>*

1. Every republic passes through several stages. The first stage is the period of insane ravings like those of the blind man throwing himself from right to left. The second, the demagoguery which breeds anarchy, inevitably leads to despotism, not of a lethal, open character and consequently responsible, but an unseen and unknown despotism, no less active because exercised by a secret organization, acting even less ceremoniously because it is hidden under the cover and behind the backs of agents. The shifting of these is not only harmless, but even enhances the secret power, ridding it by these changes from the necessity of spending money to reward employees of long standing.
2. Who and what can overthrow this unseen power? For such the character of power. External Masonry acts as a blind cover for it and its aims, but the plan of action of this power, and even its location will always remain unknown to the people
3. Liberty could also be harmless and remain on the government program without loss to the well-being of the people, if it were to retain the principle of the belief in God, the Brotherhood of Man, exclusive of the thought of equality, contradicted by the laws of existence which establish servitude. With such a belief, the people would be governed by the guardians of the parish and would thrive quietly and obediently under the guidance of their spiritual leaders accepting God's ways on this earth. It is for this reason that we must undermine faith, extract from the minds of the GOYS the very principle of GOD and Soul and replace those conceptions by arithmetical calculations and <sup>[13]</sup> material demands.
4. To prevent the GOYS from thinking and noticing, their minds must be deflected to industry and commerce. In this manner nations will seek to gain their own advantages and in fighting for them they will not notice their common enemy. To make it possible for liberty to definitely disintegrate and to ruin GOY society, industry must be placed on a speculative basis. This will not be retained, but will be used for speculative purposes, reaching thus our treasuries.
5. The intense struggle for supremacy and the development of industrial life will

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<sup>3</sup> This heading relates to Protocol IV in the *Marsden* Translation.

create, and have already created, a society which is disillusioned, cold and heartless. Such societies feel a total antagonism towards higher politics and toward religion. Their guide will be calculation, or gold, for which they will have a true cult, owing to the material pleasure which it will give. Then, not for the sake of good, not even for the sake of riches, but only owing to the privileged class hatred towards the lower classes of the GOYS will follow us against the Intellectual Goys, our competitors to power. [14]

#### *Protocol IV. - Despotism and Modern Progress*<sup>4</sup>

1. 'That form of administrative government can be given to societies in which graft has penetrated everywhere, where riches are obtained only by clever surprises of partly tricky methood, where dissoluteness reigns, where morality is sustained by punitive measures and strict laws and not by a voluntary acceptance of principle, where cosmopolitan convictions have eliminated sentiment for the fatherland and for religion? What form of government can be granted such societies, if it is not a despotism such as I will describe?
2. We will create a strong centralized government, so as to gather the social forces in our power. We will mechanically regulate all the functions of the political life of our subjects by new laws. These laws will gradually eliminate all the weaknesses and freedom permitted by the GOYS. Our kingdom will be crowned by such a majestic despotism that it will be able, to times and in all places to crush both antagonistic and discontented GOYS.
3. We may be told that the despotism mentioned by me is inconsistent with modern progress, but I will prove to you the contrary.
4. At the time when people considered that rulers expressed will of God, they subjected themselves, without a murmur to the autocracy of the Czars<sup>5</sup> but as soon as we inspired them with the thought of their personal rights, they began to regard the rulers <sup>[15]</sup> as plain human beings. The anointment by GOD fell from the heads of the CZARS in the regard of the people; then we deprived them of their belief in GOD, whereupon authority was thrown into the street, where it became public property and was grasped by us. Moreover, the art of governing the masses and individuals by means of cunningly constructed theories and phrases, by rules of communism and other traps not understood by the GOYS, belongs among specialties of our administrative mind educated to analysis and observation, based on calculation so fine as precludes all competitors, lacking also in the organization of plans of political action and solidarity undertaken by us. Only the Jesuits could be compared to us in this: but we were able to discredit them before the stupid mob as being a visible organization, whereas we with our secret organization remained in the dark. Moreover, is it not the

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<sup>4</sup> This heading relates to Protocol V in the *Marsden Translation*.

<sup>5</sup> Used in a generic sense.

same to the world who will be its ruler — the head of Catholicism or our despot of Zionist blood? To us, however, the chosen people, it is not a matter of indifference?

5. A world coalition of the GOYS could combat us, for a certain period, but we are insured against this by such deep roots of dissension amongst them as can not be torn out at present. We have raised an opposition between personal and national interests of the GOYS; we have excited religious and race hatreds, nurtured by us in their hearts for twenty centuries. Owing to all this not one government will obtain the help it asks for; each will think that a coalition against us will be disadvantageous to its interests. We are too powerful; we must be taken into consideration; no country can play even a small private understanding <sup>[16]</sup> without our being secret parties to it.<sup>6</sup> <sup>[17]</sup>
6. *Par me leges requat* — through me reigns the Czar. The prophets have told us that GOD himself shows us to reign over the world. God rewarded us with genius to enable us to handle the problem. Were there genius in the opposing camp, it would struggle against us, but the new comer is not worthy the old inhabitant. The struggle between us would be so merciless as the world has never seen before, and their genius would be too late. All the wheels of government mechanism move by the acting of the motor which is in our hands, and that motor is gold. The oscine<sup>8</sup> of political economy, invented by our wise men, has long since demonstrated the royal prestige of capital.
7. To attain freedom of action, capital must insure liberty for the monopoly of industry and trade; this is already being done by an unseen hand in all parts of the world. Such liberty will give political power to business men, and will aid in subjugation the people. At present it is more important to disarm the people than to lead them to war; it is more important to use flaming passions for our benefit, than to extinguish them; more important to grasp and interpret the thoughts of others in our own way than to banish them.

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<sup>6</sup> This is no longer secret. Who stands openly at the heads of governments? In Austria, Premier Ehrenthal; in Germany, Bethmann-Hollweg, (Chancellor 1909-17); in Italy, Luigi Luzzatti, Prime Minister 1910-11; the Mayor of Rome, Ernesto Nathan, (Nov 1907 – December 1913); Genrik (Henry) Sliozberg is the jurist counsellor of the Russian Ministry of Interior.

<sup>7</sup> A almost blank page.

<sup>8</sup> Osine is the only word that makes sense, but it does not make sense to have just an 'o' on the previous line.

8. The most important problem of our government is to weaken the popular mind by criticism; to disaccustom it from thought, which creates opposition; to deflect the power of thought into mere empty eloquence.
9. At all times both the people and separate individuals have mistaken words for action. They are satisfied by the visible rarely noticing whether the promise is followed by action <sup>[18]</sup> on the social basis.
10. For this reason we will organize concrete institutions which will prove eloquently their good work in the direction of progress.
11. We will appropriate to ourselves the liberal physiognomy of all parties, of all opinions, and provide them with orators who will talk so much that they will exhaust the people by their speeches and turn away from orators in disgust.
12. To conquer public opinion it is necessary to perplex it by the expression of numerous contradictory opinions until the GOYS get lost in the labyrinth, and will come to understand that it is best to have no opinion on political questions. This should not be understood by the people, since only he who rules knows them. This is the first secret.
13. The second secret necessary for the success of government consists in so intensifying the failings of people, their habits and passions, laws of living that none would be able to disentangle himself in the chaos and consequently people would cease to understand each other. This measure would help us to create disagreement among all parties, to disintegrate all those collective forces which still do not wish to subjugate themselves us; to discourage all personal initiative, which can in any sense spoil our work. There is nothing more dangerous than private initiative; if it has a touch of genius, it can accomplish more than a million people among whom we have sown dissension We must direct the education of the GOY society. Their arms <sup>[19]</sup> will drop hopelessly in the face of initiative. The intensity of action resulting from freedom of action defuses power when it is brought face to face with, another person's liberty. This results in heavy blows at morale, disappointments and failures. We will so tire the GOYS by all this that we will force them to offer us an international power, which by its position will enable us to conveniently absorb all the government forces of the world and thus to form a super-government.<sup>9</sup> Its arms will stretch on all sides like nippers and will form so colossal an organisation that all nations will be subjected. <sup>[20]</sup>

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<sup>9</sup> That which *Soloviyev* calls, "Allied Council, the Universal Court."

### *Protocol VI<sup>10</sup> - Take-Over Technique*

1. We will soon begin to establish great monopolies — reservoirs of huge wealth upon which even the big GOY properties will depend to such an extent, that they will fall together with the government credit on the day following the political catastrophe.
2. The economists here present will carefully weigh the meaning of this combination.
3. We must develop, by all means, the meaning of our super-government by presenting it as the protector and reward giver to all those who will willingly subjugate themselves to us.
4. The aristocracy of the GOYS is no longer a political force we do not need to take them into consideration; but as a territorial owner she is harmful to us in that she can be independent in her sources of supply. For this reason, we must deprive her of her land at any cost.
5. To attain this, it is best to increase land obligations — the indebtedness of the land. These measures will keep land- ownership on a par with servitude.
6. Unable to be satisfied by small Inheritance, the aristocrats of the GOYS will burn themselves out rapidly.
7. At the same time it is necessary to patronize trade and industry vigorously, and more important to encourage speculation whose function is to act as a counterbalance to industry. Without speculation, industry will increase private capital and tend to the amelioration of land ownership by freeing its indebtedness created by the loans granted by agricultural banks. It is <sup>[21]</sup> necessary that industry should deplete both labour and capital and that all the money of the world should pass into our hands through speculation. This will throw all the GOYS into the ranks of the proletariat. The GOYS will then bow before us to receive at least the right of existence.
8. To destroy GOY industry, we will create among the GOYS as an aid to speculation the strong need for an alluring luxury.

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<sup>10</sup> This heading relates to Protocol VI in the *Marsden* Translation.

9. We will raise wages which however will be of no benefit to the workers, for we will simultaneously cause the rise in prices of objects of first necessity, pretending that this is due to the decadence of agriculture, and of the cattle industry will also artificially and deeply undermine the sources of industry by teaching the workmen anarchy and the use of alcohol at the same time making arrangements to exile all the intellectual forces of the GOYS from the countries.
10. That the true situation should not be noticed by the GOYS until the proper time, we will mask it by a pretended desire to help the working classes and great economic principles, an active propaganda of which is being carried on through our economic theories. [22]



### *Protocol VI. - Worldwide Wars<sup>11</sup>*

1. The concentration of armament, the growth of the political state — all these are essential to the realization of the above mentioned plans. it is essential in all governments that they should be besides us, only a mass of proletariat, a few millionaires devoted to us, politicians and soldiers.
2. We must create ferment, dissension and animosities throughout Europe and with her help in other continents. There is a double usefulness in this first, we will retain the respect of all countries by this method, for they will realize that we have the power to create disorders or to bring order whenever we wish. All these countries have come to regard us as a necessary pressure. Secondly, we will entangle by intrigues all the threads stretched by us into all the government cabinets with the aid of politics, economic treaties or indebtedness. To attain this, we will come to parleys and negotiations, armed with cunning and evasiveness, but in so called “official language” we will sustain the opposite tactics of seeming honest and tractability. In this way the people and the government of the GOYS taught by us to regard only the surface of that which we show them, will look upon us as benefactors and saviours of mankind. [23]

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<sup>11</sup> This heading relates to Protocol VII in the *Marsden* Translation.

*Protocol VII. - Continuation of 'Worldwide Wars'<sup>12</sup>*

1. We must be able to counteract all opinion by war on the neighbours of that country which would dare to contradict us but even should those neighbours decide to stand collectively against us we must protect ourselves by a world-wide war.
2. Chief success in politics lies in the secrecy of undertakings. There must be inconsistency between the words and actions of diplomats.
3. We must force the GOY governments to beneficial action in favour of our broadly conceived plan, now approaching its triumphant goal, presumably through public opinion, secretly organized by us with the help of the so called "secret kingdom" of the press, which, with few exceptions that need not be considered is already in our hands. In short, to sum up our system of tackling the GOY governments of Europe, we will show our power to some of them by assassination and terrorism, and should there be a possibility of their rising against us, we will answer them with American, Chinese or Japanese guns. <sup>[24]</sup>

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<sup>12</sup> Protocol's 6 & 7 of this MS relate to Protocol 7 of the *Marsden* Translation.

### *Protocol VIII. - Provisional Government*

1. We must provide ourselves with the same arms our enemies can employ against us.
2. We must seek the most subtle expressions and evasions of the legal dictionary to justify those occasions when we will be forced to announce resolutions apparently unnecessary audacious and unjust, for it is important that the form of such decisions resemble the highest moral rules of a legal character. Our government will be surrounded by all the forces of civilization, in the midst of which it will have to function. It will surround itself by publicists, practical lawyers, administrators, diplomats and finally by people educated along special lines in our higher school. These people will know all the secrets of social existence; they will know all the meaning hidden in political letters and works; they will be familiar with the seamy side of human nature, with all its sensitive chords, upon which they must know how to play. These chords are the minds of the GOYS, their tendencies, their failings, their vices and their virtues, their peculiarities of class and profession. It is evident that the highly talented members of the government, I have mentioned will be recruited not from the ranks of the GOYS, accustomed to performing their administrative work without questioning its aims. The GOY administrators sign papers without reading them and work for profit or for pride.
3. We will surround our government by a world of economists. It is for this reason that economics are the chief science taught <sup>[25]</sup> by the Jews. We will be surrounded by a group of bankers, business men, capitalists, and most important of all by millionaires, because in essence, everything will be decided by a question of figures. During the same time when it will still dangerous to give the responsibility government positions to our brother Jews, we will give them to the people, whose past and whose character are such that there is an abyss between them and the people; also to the people who, in case of disobedience to our orders, there will remain nothing but a trial or exile — thus forcing them to protect our interests to their last breath. <sup>[26]</sup>

### *Protocol IX. - Re-education*

1. In applying our principles, turn your attention to the character of the people in whose countries you will be resident and active, for a general similar application of them to the early redemption of the people according to our plan can not be successful. But advancing carefully in their application, you will see that ten years will not pass that the most obstinate character will not change and we can then count another nation among those already conquered, by us.
2. The words of the liberal and in essence, our Masonic password "Liberty Equality, Brotherhood" — when we reign — we will change not the words of the password but only in the ideas, "the right of freedom, the duty of equality, the ideal of brotherhood". We will talk and; we will catch the goat by the horns. *De facto*, we have already eliminated all government except ours, although *de jure* there are still many of such left. At present, if any of the governments raise a protest, it is for the sake of form and at our desire and by our order, for their anti-Semitism is necessary to us to govern our smaller brothers. I will not further explain this as it has already been the object of numerous discussions between us.
3. In reality there are no obstacles before us. Our super-government is under such extraordinary legal conditions that it is advisable to call by an energetic and strong word — a Dictatorship. I can not state honestly that at the present time, we are law-makers we create the courts and jurisprudence, <sup>[27]</sup> we punish and we forgive, we, as the chief of all our armies sit on the leader's horse. We rule by the force of will because we hold in our hands the remnants of a once strong party now subjected by us. In our hands lie uncontrollable ambition, burning greed, merciless revenge and bitter hatred.
4. From us emanates all embracing terrorism. People of all opinions and of all doctrines are in our service; restorers, monarchists, demagogues, socialists, communists and other Utopians. We have to put all of them to work: every one of them is undermining the last remnant of authority, is trying to overthrow the existing order. All the governments have been tortured by these actions; they are begging for peace but we will not give them peace until they recognize our super-government openly and with submission.
5. The masses have begun to demand the solution of the social problem by means

of international agreement. The division in parties has placed them at our disposal. For to be able to conduct a rival struggle money is necessary, and that we have.

6. We might fear the union of the conscious power of the GOYS of the union of the rulers with the blind power of the masses, but we have taken all measures to prevent such a possibility between the one and the other force, we have raised a wall in the form of mutual terrorism, thus, the blind force of the people remains our support, and we, only we, will act as its leader and, naturally, we will direct it toward our goal. [28]
7. To prevent the hand of the blind from freeing itself from our leadership, we must at times keep in close touch with them, if not personally, then through our most devoted brothers.
8. When we are in accepted authority, we will talk with the masses personally, on platforms, and we will expound political problem as we desire.
9. How can that be verified which is taught in village school. That which the representatives of the government or the ruler himself states can not be known to the entire nation, for it will rapidly spread by the voice of the people.
10. So as not to prematurely destroy GOY institutions, we have touched them with our efficient hands and grasped the ends of the springs of their mechanism. These springs were/are in strict but just order: we have changed them to liberal, disorderly and arbitrary administration. We have touched jurisprudence, electoral law, the press, freedom of personality and most important, education, by bringing up those corner stones of free existence.
11. We have misled commerce, stupefied and demoralized the youth of the GOYS by education along principles and theories known by us to be false, but which we inspire.
12. Over and above the existing laws, we have created something stupendous in the way of results, without changing their essence but by twisting them through contradictory interpretations. These results have shown first, that the interpretations have masked the laws, and finally completely hidden them from the eyes of the governments by the impossibility of misunderstanding [29] such

complicated, jurisprudence

13. From here springs the theory of the trial by conscience.

14. You state that there will be an armed rising against us if the situation is discovered before the time is ripe; but against this we have such a paralyzing manoeuvre in the West that the bravest soul will shiver; underground corridors will be established by that time in all cities, where they can be exploded with all their institutions and government documents <sup>[30]</sup>

### *Protocol X. - Methods of Conquest*<sup>13</sup>

1. I can tell you today that our goal is close at hand.
2. Only a small distance remains for the road travelled by us is to close the cycle of the symbolic snake as representing our people. Then this circle is completed than all the European governments will be enclosed in it as in strong claw.
3. The contemporary scales will soon tip over, for we have set them inaccurately, to ensure an unsteady balance to wear out their support. The GOYS thought it had been sufficiently strongly made and weighted far the scale to regain its equilibrium. But the holder, the ruler is screened by his representatives, who fritter, carried away by their uncontrolled and irresponsible authority. Their authority moreover has been built up on the terrorism spread through the palaces. Unable to reach their people, their heart, the rulers can not combine with them for strength against the encroaches of power. The Visible power of royalty and the blind power of the masses separated by us have both lost meaning for separately they are like the blind man without a stick. They are powerless.
4. To induce the lovers of authority. to abuse their power we have placed all the forces in opposition, having developed **their** liberal tendencies towards independence. We have excited different forms of initiative in that direction; we have armed the parties, we have made power the goal to all ambitions, have opened the arenas in different governments where revolt now occur, and disorders and bankruptcy will shortly appear everywhere. <sup>[31]</sup>
5. Unlimited speech makers have changed parliamentary session and administrative meetings into oratorical controversies. Daring journalists, unceremonious pamphleteers make daily attacks on the administrative **personnel**. The abuse of **authority** is definitely preparing the downfall of all institutions and everywhere will be overturned by the blows of the infuriated mob.
6. The people are shackled by poverty, to heavy labour **u** more surely than they were by slavery and serfdom. They could liberate themselves from those in some way, whereas now they can not tear themselves away from need.

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<sup>13</sup> This Protocol equates to Protocol iii in the *Marsden MS*.

7. We have included in the constitutions such rights for the people as are fictitious and are not actual rights. All these so called rights of the people can only exist in the abstract and can never be realized in practice. What difference does it make to the labouring proletariat, bent by heavy toil, crushed by his destiny, that the talkers receiver the right to talk, the journalists the right to mix nonsense with business, if the proletariat has no other gain from the constitution than those miserable crumbs thrown to him from our table, for the purpose of obtaining his votes for the benefit of our orders and of our representatives, our agents? Republican rights are a bitter irony to the poor man, for the necessity fo almost daily labor prevents him from using them and at the same time deprives him of the guarantee of a permanent and certain livelihood, by making him dependent upon strikes, organized either by his master or by his comrades. [32]
8. The people have destroyed aristocracy under our guidance, which is their natural protector and nurse; for its own interests are irrevocably tied to the well-being of the people.
9. Now with the destruction of aristocracy, the masses have fallen under the power of the bullying, enriched scoundrels who have settled on the workers as a merciless burden.
10. We will present ourselves in the guise of saviours of the workers from this oppression, when we suggest that they enter our army of socialists, anarchists, communists, to whom we always extend our help, under the guise of the rule of brotherhood demanded by the human solidarity of our social masonry. The aristocrats who benefitted by the labour of the people, by right were interested that the workers should be well-fed, healthy and strong. We, on the contrary, are concerned in the opposite in the degeneration of the GOYS. Our power lies in chronic malnutrition and in the weakness of the worker, because through this he falls under our power and is unable to find either strength or energy to counteract it. Famine gives capital the power over the worker more than did the legal authority of the Czar to the aristocracy.
11. Through need and the resulting jealous hatreds, we manipulate the mass and eliminate those who stand in our way with their help.



12. When the time comes for our universal ruler to be crowned the same hands will sweep away all that which will stand in the way.
13. The GOYS have lost the power of thinking without our <sup>[33]</sup> scientific advice. Consequently we do not see the imperative need of upholding that which we will sustain when our kingdom is established. One true science must be taught in the peoples schools, the most important of all - the science of the construction of human life, of social existence, which demands the division of labour and consequently the division of people into classes and ranks. It is necessary that all should know that equality can not exist owing to the different goal for the ultimate activity, that there can not be the same responsibility before the law in the case of an individual who by his actions compromises an entire class and another who does not affect anything but his own honour. The correct science of social structure, whose secrets we do not allow the GOYS to enter would demonstrate to all that position and labour must be circumscribed so as not to cause human suffering by the discrepancy between education and work. The study of this science will lead the masses to a voluntary submission to the authorities and to the government system organized by them. 'Whereas, under the present state of science, and owing to the direction created by us, the masses, blindly believing the printed word and owing to the misconceptions that have been nurtured, and to their ignorance, feel a hatred towards all classes whom they consider superior, since they do not understand the meaning of each class.
14. The hostility will be still more accentuated by the economic crisis which will stop the stock exchange and all commercial transactions. Having organized a general economic crisis, by all, available to us underhand means, with the <sup>[34]</sup> help of gold, which is all in our hands, we will throw whole crowds of workmen into the street, simultaneously in all countries of the world. These mobs will gladly shed the blood of those of whom they, in the simplicity of their ignorance, have been jealous since childhood and whose property they will then be able to loot.
15. They will not touch our people, because we will know of the time of attack and we will take measures to protect our own.
16. We have need that progress will lead the GOYS into a realm of insanity. Our despotism will be such that it will be able to pacify all troubles by wise strictness

and will be able to eliminate liberalism from all institutions.

17. When the people saw that they obtained concessions and weakness in the name of liberty, they imagined that they were mighty and rushed into power, but as every blind person they met obstacles; they ran to seek a leader, without thinking of returning to the old one, and offered their power at our feet. Remember the French Revolution, which we call “great”, the secrets of its inceptions are well known to us, for it was the work of our hands.
18. Since then, we have carried the masses from one disappointment to another, to make them discharge us in favour of a Czar-despot of Zionist blood, whom we are preparing for the world.
19. At present as an international force, we are unconquerable because if we alone are attacked, other governments protect us. [35]
20. The illimitable despicability of the GOY people, who grovel before force, are pitiless to mistakes, pitiless toward weakness and indifferent to crime, unwilling to face the contradictions of free regime, patient unto martyrdom in the face of the violence of bold despotism — this is what helps our despotism. They tolerate and allow such misuse from the modern premiers - dictators, for less than they would behold twenty kings. How explain such a phenomenon, such a contradiction on the part of the masses towards events of seemingly the same order? This phenomenon can be explained by the fact that these dictators whisper to their people through their agents, that by these abuses they are creating a loss to the government for a high purpose - the realization of the people's happiness, international brotherhood, solidarity and equality. Of course, they are not told that this unity will be achieved under our government.
21. Do the people condemn the righteous and justify the guilty more and more certain that they can do all that they wish? Owing to this, the people destroy all stability and create disorder at every step.
22. The word “liberty” pushes all human society into a struggle against all authority, be it that of GOD or of Nature. Owing to this, during our reign that word will be eliminated from the dictionary, as an inciter to brute power, that turns the matters into bloodthirsty animals. [36]

23. It is true that these animals go to sleep every time that, they have drunk of blood, and during that period they are easy to enslave. But if blood is not given to them, they will not sleep and will fight. [37]

### *Protocol XI.<sup>14</sup> - Preparing for Power*

1. Today, I will begin by reiterating all that which has been already stated. I beg you to remember that the government and the masses are satisfied with visible results in politics. How can they examine the inside of events when we convince them that there is nothing more important than pleasure? It is important to know one detail of our policy. It will help us in discussing division of authority, freedom of speech, of press, of religion (belief), the right of meeting, equality before the law, inviolability of property, taxes (the problem of an indired indirect? tax) and the reverse action of laws. All these problems are Buch that they should never be directly and openly approached in view of the masses. In cases when it is necessary to refer to them, they should not be enumerated, but it should be simply mentioned without any detailed exposition that the principles of modern jurisprudence are accepted by us. The significance of this reticence lies in that the unnamed principle gives us the freedom of action to exclude unnoticed one or another point from it; whereas when they are mentioned it create the impression of being granted.
2. The people feel an especial love and respect towards the geniuses who wields political power, who states regarding every action: It is base, but clever ..... a trick, but played in such a way — so majestic, so impudent ..... .
3. We count upon attracting all the nations to the work of building a new foundation which we are now planning. It is <sup>[38]</sup> for this reason that it is necessary for us first of all to insure ourselves, and to make certain of that direct, careless; daring and powerful spirit, which, in the person of our leaders will break all obstruction in our road.
4. When we accomplish our government revolution we will say to the people: “Everything went badly, all have suffered. We will abolish the reason of your sufferings, nationalities, frontiers, differences of coinage. Of course you are free to pronounce sentence over us, but how can that be justice if you do so before giving a trial to that which we will give you.” Then they will glorify us and carry us high with the unanimous delight of hope and expectation. The vote, which we made the tool of our elevation, having accustomed the smallest unit of human membership to is by the organization of, meetings, and the drawing up of decisions, will have done its service and will make its last appearance directing the desire to closer acquaintance with us

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<sup>14</sup> This is the first of two Protocol XI's the title equates to Protocol X in *Marsden's* translation.

before passing judgment.

5. To attain this we must force all to vote, without difference of class, to establish the absolutism of the majority, which can not be obtained from the intellectual classes. Through this method of accustoming all to the thought of self-destination, we will break the power of the GOY family and its educational value. We will eliminate the distinction of the individual lines, whom the masses under our guidance will prevent from distinguishing themselves or even expressing themselves. They have become accustomed to obeying only us who pay for obedience and attention. We will thus create such a <sup>[39]</sup> blind power that it will be unable to move without the guidance of our agents, sent by us to replace their leaders. The masses will be subordinate to this regime, because they will know that their earnings, tips and the receipt of different good fortune depend on these leaders.
6. The plan of government must emanate in ready form from one brain, because it can not be consolidated when disintegration by many minds into small pieces is allowed. We may, therefore know the plan of action, but we can not discuss, so as not to disturb its wisdom, the links between its component parts, the practical power of the secret meanings in every clause. If such a work is discussed and changed by numerous voting it will reflect the stamp of all mental misconceptions, which have not necessarily penetrated its depth, and have not penetrated the links of its ideas. We need to have our plans strongly conceived. Consequently the inspired work of our leader must not be thrown to the mercy of the masses or even of a limited group.
7. These plans will not immediately upset contemporary institutions. They will only change their organization and consequently the entire direction of their activity will thus be directed according to the plan laid down by us.
8. More or less the same thing exists in different countries under different names. Representatives, ministries, governments, soviet, legislative and executive bodies. It is unnecessary for me to demonstrate to you the mechanism of the relationship of the institutions among themselves as this is <sup>[40]</sup> well known to you. It is only necessary to know that every one of the above mentioned institutions fulfils some well known government function and, moreover, I beg you to notice that the word "important" refers not to the institution but to the function. All the functions of the government have been divided - administrative, legislative, executive, consequently they have become to act in the government organism as organs in the human body. If one part

of the government is injured it falls like the human body and dies.

9. Then we introduce the poison of liberalism into the government organism its entire political complexion changes: the governments develop a fatal weakness - the decomposition of the blood, it is only necessary to await the end of their agony. Constitutional governments were born of liberalism, which replaced the autocracy that was the salvation of the GOYS, for the constitution, as you well know, is nothing more than a school for dispute, discussion, disagreement, fruitless party agitation, dissension, party tendencies - in other words a school for all that which minimises the function of government. The platform no less than the press condemn the authorities to inaction and powerlessness and by that made them unnecessary and superficial for which reason they were overthrown in many countries. The rise of the republican era became possible when we substituted the ruler by a caricature of government - a president picked from the crowd, from among our creatures, our slaves. Such was the foundation of the mine we laid under the GOY people, or more correctly the GOY peoples. <sup>[41]</sup> We will establish in the near future the responsibility of presidents whereupon we will no longer stand on ceremony in carrying out that for which our supine tools will be responsible. What difference does it make to us that the ranks of those aiming at authority will thin out, that confusion will result from inability to find presidents, confusion which will definitely disorganize the country. To accomplish this we will organize the election of presidents whose past life contains some undisclosed dark spot a "Panama" - then they will be faithful executors of our orders from fear of exposure, and from the natural desire of every man who has reached authority to retain the privileges, advantages and dignity connected with the position of president. The house of deputies will protect and cover and elect presidents, but we will deprive it of the right of suggesting laws or changing them, for this right will be granted to us to the responsible president. The power of the president will then become the target of numerous attacks but we will grant him self-protection by giving him the right of directly addressing the people for their decision, independently of his representative. In other words, he will turn to our same blind majority - followers of the crowd whom we control. Independently of this, we will grant the president the right of establishing a martial law. 'We will justify this action, stating that the president, the chief of the national army must dispose of it in case there is need of protecting the new republican constitution for which he as a responsible representative of this constitution must fight. <sup>[42]</sup> It is obvious that under such conditions the keys to the shrine will be in our

hands, and nobody, except ourselves, will be able to guide the legislative power.

10. We will also take away from the house, with the introduction of the new republican constitution the right of questioning government undertakings, using the excuse the political secrets must be preserved. With the aid of this new constitution we will diminish the number of representatives to the minimum, thus minimizing political passions and the love for politics. If in spite of this there will be activity on the part of this minimum, we will crush it immediately and completely by a proclamation and an invocation to the international majority.
11. The appointment of the president and vice-presidents of the house and senate will depend upon the president. Instead of continuous parliamentary sessions, we will shorten them to a few months. Moreover the president, as chief executive, will have the right to convene or prorogue parliament, and in case dissolution, prolong the period until the appointment of a new parliamentary session. But to prevent the president from being held responsible, before our plans are prepared, for the result of all these essentially illegal actions, inaugurated by us, we will inspire the ministers and other officials of the administration surrounding the president with the idea of circumventing his orders by their own measures. Consequently they will be made responsible instead of him. We recommend that the execution of this plan be given especially to the Senate, <sup>[43]</sup> Government Soviet of Ministers and not to individuals.
12. The president will in following out orders, wherever possible interpret differently the meaning of the existing laws, moreover he will annul them when the need is pointed out to him; he will also have the right of suggesting temporary laws and even entire changes in the governmental constitutional work, basing both one and the other on the demands of the greatest good to the government.
13. By such measures we will reach the means for gradual destruction, step by step, we will eventually destroy all that which upon entering into our rights, we were obliged to introduce into government constitutions as a transition to the imperceptible abolition of all constitution, when the time comes to change all government into our autocracy.
14. The recognition of our autocrat may come even before the abolition of the constitution; the moment for this recognition will come when the people, tortured by disorder and the inactivity of their rulers, and incited by us will say: Take them away and give us one universal czar, who will unite us and abolish the cause of quarrel - the frontiers of nationality, religion, government, accounting, who will give us the

peace and quiet which we can not find with authorities and representatives.

15. But you know well, that to render possible such a universal expression of wishes, it is necessary to persistently entangle the relationship of the people and the government in all countries so as to tire everybody by the disruption, hostility, struggle, hatred, and even martyrdom, hunger, the inoculation of <sup>[44]</sup> diseases, poverty, so make the GOYS see no other solution than an appeal to our money and complete rule.
16. Should we give the people a rest however the longed for moment will probably never arrive. <sup>[45]</sup>



### *Protocol XI. - The Totalitarian State*

1. The government soviet will support the power of the ruler: as the visible part of the legislative body, it will act as a committee for the drawing up of laws and statutes for the rulers
2. The following is the program of the new constitution in preparation. We will create law, a judiciary and a court.
  - a. Under the guide of suggestion to the legislative body
  - b. By order of the president, under the guise of general statutes, ordinances, of the senate and decisions of the government soviet, under the guise of ordinances for the ministers.
  - c. And when the time comes - in the form of a government *coup d'état*.
3. Having approximately established the *modus vivendi*, we will now take up in detail those combinations by which we will finish changing the action of the government machine in the direction hereinbefore mentioned. By these combinations, I mean the freedom of the press, the right of meeting, freedom of religion, electoral right and much else that must disappear from the human repertoire, or must be fundamentally changed on the day following the declaration of the new constitution. It will be possible for us to publish our new ordinances, only at that moment for afterwards every visible change will be dangerous and this for the following reasons: if this change is carried through with harshness and in the direction of strictness and limitations, then it can cause despair by creating the fear of new changes in a similar direction; if it is done with the <sup>[46]</sup> tendency of subsequent leniency, then it will be said that we were frightened and forced to concessions, for which nobody would be thankful since they would be considered as due to them.
4. The one and the other are both detrimental to the prestige of the new constitution. It is necessary for us that from the first moment of its declaration, when the people are still dumbfounded by the accomplished revolution and are in a state of terror and surprise, that they should realize that we are so strong that we can not be attacked; that we are so powerful that we will consider them in no case, and that not only will we ignore their opinions and desires, but that we are ready and

capable of squelching their expressions and manifestations with indisputable authority at any moment and in any place. That we grasped everything that we wanted at once and that we will not divide with them our power under any circumstances. They will then close their eyes to everything in fear and wait for what is to happen.

5. The GOYS are like a herd of sheep and we are the wolves. You know what happens to the sheep when the wolves get into the fold?
6. They will also close their eyes to everything because we will promise to return all the liberties taken away after the enemies of peace have been subjugated and all parties pacified.
7. Is there need to speak of the length of time that they will have to wait for this return?
8. For what purpose have we conceived and inspired this policy for the GOYS, inspired it without giving them an opportunity of <sup>[47]</sup> examining the underside, if it were not for the purpose of attacking by a circuitous method, that which is unattainable to our scattered race by a straight road.
9. This has acted as a base for our organization of secret Masons, not known and whose aims are not even suspected by those cattle, the GOYS. They have been attracted by us to the eternal side of the Masonic Lodge, so as to deflect the attention of their compatriots.
10. God has gifted us, his chosen people, the power to spread, and that which to all appears to be our weakness has been our strength and has now brought us to the threshold of universal rule.
11. Little remains to be built on these foundations. <sup>[48]</sup>

## *Protocol XII. - Control of the Press*

1. The word "Liberty" can be differently explained. We will define as follows:
2. Liberty is the right to do that which is permitted by law. Such a definition will eventually serve us because liberty, will be in our power; because the laws will either destroy or construct only that which we wish, in accordance with the above mentioned program.
3. We will handle the press in the following way: What is the role of the press? It serves to rouse passions, necessary to us because of egotistic partisanship. It is empty, unjust, inaccurate and most people do not understand what end it serves. We will shackle it and keep a tight rein on it. We will do" the same with other printed matter, for what use is it for us to rid ourselves of attacks on the part of the press, if we are open to criticism through pamphlets and books. We will make the products of publicity so costly owing to need of censorship and thus it will become a source of income to our government. We will affix a special stamp tax. When a newspaper printing office is being organized, bonds will have to be deposited, which will guarantee our government from all attacks on the part of the press. We will fine all attacks mercilessly. Such measures as stamps, bonds and fines which are guarantees by them will bring a big income to the government. It is true that party organs might not fear the loss of money, so we will close these after the second attack on us. None will touch the glory of our governmental infallibility and remain unpunished. The <sup>[49]</sup> pretext for stopping a publication will be that the publication in question excites the imagination without cause or reason. I beg to notice that among those who attack us will be organs organized by us, but they will attack exclusively those points which we plan to change.
4. Not one notice will be sent out without our control. This has already been done by us, since the news from all parts of the world is received through several agencies in which it is centralized. These agencies will be completely in our power and they will only publish that which we order.
5. If we have already managed to subjugate the minds of the GOYS so that almost all regard world events through the coloured glasses of spectacles placed by us. If at present, there is not one government with barriers against preventing our access to that which' through the stupidity of the GOYS is termed Government

secrets, then what will it be, when we are the accepted rulers of the world, in the person of a universal czar?

6. Let us return to the future of the press. every one who wishes to be an editor, librarian, or typographer will be obliged to obtain a diploma, which in case of guilt will be immediately revoked.
7. With such measures, thought will become an educational means in the hands of our government, which will not allow the people to be led astray into the fastnesses and dreams of beneficent progress. Who of us does not know that these shadowy benefactions are direct road to stupid hopes, from which rose the anarchistic relationship between the masses and <sup>[50]</sup> the authorities, because progress or better still the idea of progress has led to the creation of different kinds of emancipation without setting its frontiers. All so called liberals are essentially anarchists in thought if not in action. Such of them pursues the ghosts of liberty, becoming self-willed i.e., the anarchy of protest for the sake of protest.
8. We will pass to the question of the press. We will place stamp duties and bonds on each page of all printed matter and books with less than thirty pages must pay double. We will classify them as pamphlets so as to lessen the number of magazines representing the worst printed poison - and on the other hand, to force writers to prepare such long works that they will be little read, especially as they will be expensive.
9. That which we will publish ourselves in the right direction will be cheap and rapidly bought. The tax will discourage mere literary attraction, whereas punishment will make the writers dependent upon it. Even if there are those who may wish to write against us, there will be nobody willing to print their writing. Before accepting any work, the editor or typographer must come to the authorities for permission. We will then know beforehand of the attacks that are being prepared against us and we will minimize them by coming out with early explanations on the theme.
10. Literature and journalism are two of the most important educational forces and consequently our government will become the owner of most of the newspapers. This will neutralize the injurious influence of the private press and have great influence <sup>[51]</sup> on the people. If we permit ten newspapers, we will organize thirty

and so on. This must not be suspected by the public. All the magazines published by us will be of the most opposite direction in opinion, inviting trust - towards us, thus attracting towards us unsuspecting opponents who thus will be caught in our trap and made harmless.

11. The first place will be held by organs of an official character. They will always stand guard over our interests and consequently their influence will be comparatively small.
12. The second place will be held by official organs whose aim is to attract the indifferent and little interested. The third will be our apparent opposition, which in at least one of its publications will represent the opposition to us. Our true opponents will mistake this seeming opposition as belonging to their own group and will thus show us their cards.
13. All our papers will be of different principles - aristocratic, republican, revolutionary, even anarchistic, so long of course as the constitution lives. Like the, Indian God VISHNA, they will have an hundred arms, each one of which will try the pulse of every type of public opinion. When the pulse rises, then these arms will direct the opinion in the direction of our aims, since the excited person loses the power of thought and is easily influenced. These fools who believe that they repeat the opinions expressed of the newspapers of their party will be repeating our opinions or that which we wish them to have. Imagining that they are following the press of their party they will follow the flag which we present to them. [52]
14. To direct our newspaper militia along this line we must organize very carefully. Under the title of the central branch of the press we will organize literary meetings at which our agents unnoticed will give the pass words and the signals. Arguing and contradicting our beginnings always superficially, without touching their essence, our press will conduct an empty fire against official newspapers, only to give us an opportunity to express ourselves in greater detail than we could in our first declaration. This would be done when it is useful to us.
15. These attacks against us will also condense the subjects of the full liberty of the press, and it will give our agents the opportunity of declaring that the papers opposing us are mere windbags, since they can not find any real opposition to

refute our orders.

16. Such will be invisible to the public, but certain undertakings will lead public attention and trust towards our government most successfully. Thanks to them, we will excite and pacify the minds in political questions, as the need arises, convince or overthrow, printing sometimes the truth, sometimes lies, facts or their contradictions, according to whether they are well or badly received always carefully sounding the soil before stepping on it. We will surely conquer our enemies, because they will not have the press at their disposal in which to express themselves and with the above mentioned plans against the press, we will not even need to refute them seriously. <sup>[53]</sup>
17. The experimental stones thrown out by us in the third division of our press, we will deny energetically, in the case of need, in our official organs. In the form of French journalism, there already exists a Masonic solidarity of password: All organs of the press are tied by a professional secret; similarly to the ancient augurs, not one member will disclose his secret if he is not ordered to do so. Not one journalist will dare to give away this secret for not one of them is admitted to literature unless he has a disgraceful wound in the past. These pasts will be immediately made public. While they are known only to a few, the glory of the journalist attracts the opinion of the majority of the country - he is followed with delight.
18. We count especially upon the provinces. There we must necessarily excite, those dreams and ambitions with which we could always attack the capitol, presenting them to the capitols as the independent dreams and desires of the provinces. It is clear that the source will be ours. It is necessary for us that while we are still, not in full power, the capital should seem rapid in the national ideals of the provincial people, that is of the majority, prepared by our agents. It is necessary for us that the capitals should not discuss an accomplished fact, at the psychological moment, because it is accepted by the provincial majority.
19. When we reach the transitory period of the new regime to our accession to power, we must not allow the press to expose social dishonesty. It must be thought that the new regime has satisfied everybody so thoroughly that even criminality <sup>[54]</sup> has stopped. Accidents of criminal activity must only be known to heir victims or their accidental witnesses and no more. <sup>[55]</sup>

### *Protocol XIII. - Distractions<sup>15</sup>*

1. The need, of daily bread forces the GOYS to silence and to being our obedient servants. The agents taken from among our press will discuss that which they are ordered to do, when it is inconvenient for us to publish statements openly in official documents. In the meanwhile under the cover of the discussion raised, we will simply pass the measures we desire and present them to the public as an accomplished fact. Nobody will dare to demand the rejection of that which is already passed and more so as it will be represented as an improvement. And at this point the press will deflect the thoughts of the people to new problems, and we have accustomed the people to always seeking the new. Those brainless leaders of destiny will formulate the attack, to discuss these new problems, who, until the present time, can. not understand that they are ignorant of that which they undertake to discuss. Political questions are outside the reach of all, except those who have created them and have directed them for many centuries.
2. From all this you realise that our aim to conquer the opinion of the crowd we will only facilitate the functioning of our mechanism, and you can also notice that we seek approbation, not by actions but through words uttered by us regarding one or the other question. We always declare that we are guided in all our undertakings by the hope, coupled with the conviction of serving the general good.
3. To divert the over-restless people from discussing politic questions, we are now pushing presumably new problems connected <sup>[56]</sup> with it - the problems of trade. Let them go insane on that subject. The people will agree to inactivity, to rest from so called political activity, to which we ourselves accustomed them for the purpose of helping us in our struggle against the GOY governments, only on condition of a new occupation in which we can show them supposedly the same political background. To prevent them from reaching any decisions, we divert them by amusements, games, pastimes, passions, people's houses. We will soon begin to offer prize contests, through the press, in arts and sports of all kinds. Such interests definitely deflect the mind from problems regarding which we would have to fight them. People will begin to talk in unison with us, by losing the power of

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<sup>15</sup> Bread and Circuses?

independent thought, because we alone will offer new lines of thought, through persons with whom we are presumably not connected. The role of the liberal Utopians will be definitely ended when our government is recognized. Until that time, they will serve us in good stead. For that reason, we will still direct thought into channels for different fantastic theories, supposedly new and progressive. For by the word progress, we have successfully turned the brains of the stupid GOYS. There are no brains among the GOYS to realize that the work is a cover for digression from the truth in all cases in which it is not a question for material invention, for there is only one truth and in it there is no room for progress. Progress being a fable conception serves to submerge the truth that nobody should realize it, but we, God's people are the guardians of it.

4. <sup>[57]</sup> When our kingdom is established our orators -will speak about these great problems which, have stirred humanity for the purpose of bringing it finally under our chosen rule.
5. Who will then suspect that all these problems were created by us, according to a political plan which has not been disclosed by any one during so many centuries?

<sup>[58]</sup>



### *Protocol XIV. - Assault on Religion*

1. When we become rulers we will not allow the existence” of another religion, except our own, proclaiming one God, with whom our fate is tied because we are the chosen people and by whom our fate has been made one with the fate of the world. For this reason we must destroy all religions. If this results in the rise of contemporary atheists, then as a transitory step, this will not impede our views, but will act as an example to those generations which will listen to our teachings of the religion of Moses, which led to the subjugation of all nations by us, owing to its solid and thoughtful system. We will also underline the mystic truth upon which we will claim is founded all its educational power. At every opportunity, we will then publish articles in which we will compare our happy rule with the past. The benefits of peace though achieved through centuries of unrest will act as a new back ground to this happiness. The mistakes made by GOY administration will be described by us in the most brilliant colours, we will sow such disgust towards them that the masses will prefer the peace of servitude to the rights of the so called liberty which were exploited by a mass of adventurers, ignorant of what they were doing. The useless changes of government buildings will have become so distasteful to the people that they will prefer to tolerate anything from us rather than risk a return to former agitations and hardships. We will moreover lay particular stress on the historical mistakes made by the GOY governments, which caused humanity to suffer during many centuries for lack <sup>[59]</sup> of the spirit of coordination in all that touched upon its well being and ignorant of the fact that these plans deteriorated instead of ameliorating those mutual relationships, upon which human life is based.
2. The entire force of our principles and measures will lie in that they are put forward and explained by us as being in sharp contrast to the decayed social order of the old order.
3. Our philosophers will discuss all the shortcomings of the GOY religion, but nobody will ever discuss our religion from the true point of view, except our own people, who will never dare to disclose its secrets.
4. In countries, so called advanced, we have created an insane dirty and disgusting literature. For a short time after our entrance into power, we will encourage its

existence, so to show in greater relief the contrast between that and the speeches and programs which will be heard from our heights. Our wise men, educated as guides to the GOYS, will prepare speeches, plans, notices, articles, through which we will influence the minds and direct them towards those points of vice and that information which we wish them to have. [60]

### *Protocol XV. - Ruthless Suppression*

1. Then we finally become rulers by the aid of government reverses which, will be times on the same day after the final admission of the insufficiency of all existing governments, and which will not happen soon, perhaps not before a whole century, we will try to prevent plots against us.
2. To attain this we will kill heartlessly all those who will not greet our rule with arms in hand.
3. All organization of any kind of new secret society will be met by the death penalty, and those societies which now exist and are known to us and either work or have worked for us, will be disbanded and exiled to continents far removed from Europe.
4. We will do the same to those Masons among the GOYS, who know too much. Those whom we pity for any reason will be kept under constant fear of exile. We will pass a law whereby all members of secret organizations will be exiled from Europe, that being the centre of our government. The decisions of our government will be final and without appeal.
5. The GOY society, in which we have planted such deep roots of disunion and protest, will have order restored only by merciless measures as evidence of prompt authority. There is no necessity for regard towards the victim sacrificed for the future good. To attain good even though by sacrifice, is the duty of every government, which realized that it is not privileges alone, but also obligations that constitute existence. The most important means for creating an immovable government is to strengthen the crown of power. This is only obtained by the <sup>[61]</sup> majestic firmness of authority, carrying the evidence of invincibility on mystic grounds - the choice of God. Russian autocracy was in such a position until recently - our only serious enemy in the world with the exception of the Pope. Remember Italy drowning in blood, not touching a hair on the head of Scylla, who had shed that blood. Scylla had become powerful in the eyes of the people, although tortured by them and his manly return to Italy placed him beyond persecution. The people do not touch them who hypnotize them by bravery and steadfastness of spirit.

6. Meanwhile, until our rule is established we on the contrary will organize and multiply free masonic lodges in all countries of the world. We will attract to them all those who are and who might be, prominent men of action, because in these lodges; will be the chief source of information and of influence. All these lodges will be centralized under one, known only to us and unknown to all others, the administration being that of our sages. The lodges will have their own representative, through whom the above mentioned government of the Masons, will be covered and from whom will emanate the pass-word and the programs We will tie the know of all revolutionary liberal elements in these lodges. They will consist of all strata of society. The most secret political plans will be known to us and will fall under one leadership on the day of their conception. All the members of these lodges will be almost all the agents of the international and national police, whose work can not be duplicated since the police can act as they please towards those [62] who will not submit. Moreover, they will also serve as a cover to our actions, create excuses for discontent and so on.
7. Those who usually become members of Secret societies are adventurers, career makers and flighty people in general, with whom we will have no difficulty in dealing and who will help to wind up the mechanism of the machine planned by us. If this world becomes perturbed it will prove that it was necessary for us to disorganise it so as to disintegrate its too strong solidarity. If a plot is laid then, the head must be no other than our most trustworthy servant. It is natural that we want nobody but ourselves to guide the work of the Masons, since the GOYS know nothing, not even direct results. They usually aim at the momentary satisfaction of their ambitions by achieving that which they have planned, not noticing that the plan itself was not initiated by them, but that we directed the thought.
8. The GOYS enter the lodges from curiosity or in the hope of entering society through them. Some come for the purpose of having the opportunity of stating before the public their impossible and baseless hopes. They long for the emotion of success and for the applause we grant lavishly. We give them this success to utilize the self-deception that is born with it and by which people, without noticing, assume our suggestions without denying them, fully convinced that their

infallibility gives forth its own ideas and can not take up those of others. You can not conceive the unconscious naivete and self-deception of the most intelligent GOYS, and at the same time how easy it is to discourage them by the smallest failure, no more serious <sup>[63]</sup> than cessation of applause thus bringing them into servitude for the sake of re-establishing their success. Completely as our people ignore success for the sake of carrying out their plans, so are the GOYS ready to sacrifice all their plans for the sake of success. Their psychology makes the problem of directing them easier. These tigers in appearance have the souls of sheep and nonsense filters through their heads. As a hobby we have them the dream of submerging human individualism through the symbolic unit of collectivism. They have not yet discovered and will not discover that this hobby is a clear infringement of the chief laws of nature, which created a unit from the beginning of the world, dissimilar from any other, for the sake of individualism.

9. If we could lead them to such insane blindness, does it not astonishingly prove the low human development of the GOY mind as compared to our minds? It is this chiefly which guarantees us our success.
10. How far sighted were our wise men of old, when they said, that to attain a serious end one must not stop at the means, nor should one count the victims sacrificed to the cause. We have not counted the victims from among the GOYS, those Beeds of cattle. Although we have sacrificed many of our own, we have already given them in return an undreamed of position on earth. The comparatively small numbers of victims from among our own people has been a guarantee from destruction.
11. Death is the unavoidable end to all. It is better to accelerate this end for those who interfere with our work than for our people or for us the creators of this work. we kill <sup>[64]</sup> Masons in such a way that none but the brothers suspect, not even the victims. They all die when it is necessary presumably from sickness. Knowing this even the brothers dare not protest when their time comes. It is through, such measures that we have uprooted the heart of protest against our orders from among the Masons. Preaching liberalism to the GOYS at the same time we hold our people and our agents under iron discipline.
12. Through our influence, the enforcement of the GOY laws has been brought down

to the minimum. The prestige of the law has been undermined by the liberal interpretation, introduced by us. The most important cases, both political and establishing precedents, the courts decide as we dictate, viewing the case in the light presented by us to the GOY administration, naturally through agents, the newspapers or otherwise, with whom we have apparently nothing in common. even the senators and the high administration blindly follow our advice. The purely animal mind of the GOYS is incapable of analysis and observation, and even less so of foreseeing what a special angle on a question would lead to. It is this difference in the manner of thinking between us and the GOYS that dearly stamps us as the chosen people, humans, as contrasted to the instinctive and animal minds of the GOYS. They observe but they can not foresee, and they can not invent except material things. It is clear from this that nature herself intended us to rule and guide the world. [65]

13. Then the time comes for our open rule, the time to show it benefits, we will change all the laws: our laws will be short, clear, irrevocable and without interpretation, so that every one will know them well. The chief point foreseen in them will be a higher developed obedience to the government that will eliminate all irregularities, for all will be responsible before the high power represented by the highest authority. Irregularities will then disappear for they will be punished so mercilessly that every one will lose the desire to experiment with their power<sup>3</sup>. We will closely watch every action of the administration, upon which depends the action of the government machinery, for slackness there, creates slackness everywhere. Not one example of illegality or graft will remain without punishment.
14. Hiding under cover, the consolidation of the employees in an administration - all those evils will disappear after the first case of strict punishment. The glory of our power demands the expediency of severe punishments for the smallest infractions resulting from both the desire of personal gain and of higher prestige. Should the sufferer be punished disproportionately to his guilt, he will be the same as the soldier who falls on the administration battlefield for the benefit of authority, principle and law, which do not allow any digression from the social road to the personal, even on the part of those who are rulers of the social circle. Our judges will know for example that desiring to emulate themselves by showing stupid

mercy, they transgress against the law of justice. [66] created solely for the punishment of people and not for the practice of moral qualities on the part of the judge. Such virtues are commendable in private, but not in public life, which represents the educational basis of human life.

15. Our personnel of judges will not remain in office after the age of fifty-five. First, because old people retain prejudiced opinions more persistently and are less able to submit to new orders, and secondly, because that gives us the opportunity of reaching a certain flexibility of change in the personnel, which will bend more easily under our pressure. He who wishes to retain his position will have to obey implicitly. Our judges will be selected as a rule only from among those who will know positively that they must punish and enforce the laws, and not dream about the application of liberalism at the expense of the educational government plan, as is not thought by the GOYS. The method of changing people will also serve to undermine the collective solidarity of the employees and all will be pledged to the interests of the government which will decide their fate. The young generation of judges will be educated not to allow irregularities which might upset the established relationships of our different immigrants among ourselves.
16. At the present time, the GOY judges make exceptions to all kinds of crimes, not having a correct view-point towards their goal. This occurs because the present rulers when appointing a judge, do not trouble to encourage the feeling of duty and the consciousness of the work demanded of them. As the animal allows its children to go to war, so the GOYS are giving their subjects good positions, without taking the time to explain [67] the functions of those positions. Owing to this their administration is broken up by their own forces and their own administration. we can realise the results of these actions by an example adding a lesson for our administration.
17. We will eliminate liberalism from all these important strategic positions in our administration, upon which, depends the education of our subjects to our social structure. These positions will be given only to those who have been educated by us for administrative work. In answer to the possible remark that the retiring of old officials will be expensive for the treasury I can state first, that private work will be found for them to replace that which they are losing and secondly I may remark

that all the world's money will be concentrated in our hands; consequently our government need not feel expense.

18. Our absolutism will be consistent in every respect, and consequently our mighty orders will be respected and executed to the detail. All whispering and all discontent, will be ignored for all active manifestations of it will be reprov'd by punishment acting as an example.
19. We will abolish the power of appeal, which will pass exclusively into our jurisdiction - that of the ruler, for we can not allow the thought on the part of the people that an incorrect decision could be rendered by the judges placed by us. Should however anything similar occur, we, ourselves, will grant the appeal, but at the same time punish the judge for misunderstanding his duty and his calling, thus eliminating the possibility of such occurrences. I repeat, that we will watch every <sup>[68]</sup> step taken by our administration, which alone must be guided to make the people satisfied with our rule, for they have the right to demand a good appointee from a good administration.
20. Our government will rule as a patriarchal and fatherly trust in the hands of our ruler. The people, our subjects, will see in him a father anxious about every need, about every action. Concerned with every relationship, both among the subjects and between them and the ruler. They will then become so imbued with the idea that it is impossible for them to do without this guardian and guide if they wish to live in a world of peace and quiet, that they will recognize the autocracy of our ruler with respect, close to deification, especially when they realize that our agents do not usurp his power but only blindly execute his orders. They will be glad that everything is regulated in their lives, as is done by wise parents who wish to educate their children to a sense of duty and obedience. The masses and their administration are perennial children in their understanding of the secrets of our political plans.
21. As you see, I base our despotism on right and duty; the right of forcing the performance of duty is the direct function of government, acting as the father to his subjects. It has the power of the strong man to utilize it for the benefit of directing humanity towards a society established by nature - obedience. Everything in the world is obedient, if it is not to people it is to circumstances, or to its own nature,



but in all cases to the strongest. So let us be that strongest for <sup>[69]</sup> the social good.

22. We must sacrifice personalities, without hesitation, those infractors against established order, for in punishing evil as an example lies a great educational problem.

23. When the King of Israel places the crown on his holy head, offered him by Europe, he will be crowned the patriarch of the world. The necessary sacrifices made by him as an expediency will never reach the number of victims sacrificed to the mania of greatness during the centuries of struggle between the GOY governments.

24. Our Czar will be in constant touch with the people, delivering speeches that will be spread to all parts of the world. <sup>[70]</sup>

## Protocol XVI. - Brainwashing

1. For the purpose of destroying all the collective forces except our own, we will nullify the universities, the first step of collectivism, by re-educating them along new lines.
2. Their boards and professors will be prepared for their work through detailed secret programs of action, from which they will not be able to deflect at all unpunished. They will be appointed with especial care and will be so placed as to be completely dependent upon the government.
3. We will exclude from the curriculum, government law, and all that touches upon political questions. These people (things) will be taught to a few dozen people selected for their striking ability from among the initiates. The universities must not allow the ignoramuses to leave their walls, who concoct plans of constitutions as they do comedies and tragedies, meddling with political questions which even their father's do not understand.
4. Poorly directed studies of political questions by people create Utopians and poor citizens as you can judge by the universal educations as conducted by the GOYS along those lines. It is necessary for us to introduce all those beginnings into their education which have so successfully broken down their organization. Whereas, when we are in power we will eliminate all disturbing subjects from education and will make young people obedient children of the government, loving the ruler, as their guarantee and hope of peace and quiet. <sup>[71]</sup>
5. Classism and all studies of ancient history with more bad than good examples will be superseded by a program dealing with the future. We will make people forget facts relating to past centuries that displease us, leaving only those which demonstrates the mistakes of the GOY administration. The study of the practical life, of obligatory structure, of the interrelationships of peoples, the avoidance of the evil egotistical examples that plant the seed of evil and other questions of an educational character will head the list of the educational program. This will differ in each profession, never allowing education to be of a general character. Such an organization is of special importance.
6. Every public calling must be undertaken with strict limitations according to its

purpose to the nature of the work. Accidental genius has always been able and always will slip through into other professions, but 'to open the door to stupidity for the sake of this rare accident and allow it to enter other callings is absolute insanity; for it occupies the place of those better fitted to it by birth and education. You yourselves know to what this crying stupidity has brought the GOYS. To seat the ruler firmly in the minds and hearts of his subject it is necessary to tell all the people during the term of his activity, both in the schools and in the public squares of his importance and actions as well as his good intentions. We will destroy all free education. The students will have the right to gather in their educational institution with their relatives as in a club; during these gatherings, on holidays, the [72] instructors will read supposedly free lectures on problems of human relationships on the law of example, on repression born of unconscious relationships, and finally on the philosophy of theories not yet existent in the world. We will raise these theories to the position of dogma of belief using them as stepping stones to our religion. Upon ending this statement of our present and future program of action, I will read you the principles of these theories.

7. In short knowing from the experience of many centuries that people live and are guided by ideas, that these ideas are imbued by people only by the help of education given to all with similar success, but naturally by different methods, we will engulf and confiscate to our advantage the last signs of independent thought, which for a long time we have been directing to the goal and to the ideas necessary to us. The system of enslaving thought is already in action through so called visual education which will turn the GOYS into thoughtless obedient animals, expecting to see in order to understand. In France, one of our best agents, Bourgeoise, has already announced a new program of visual education.

[73]

### *Protocol XVII. - Abuse of Authority*

1. Jurisprudence forces people to be cold, cruel, stubborn and unprincipled, taking an impersonal and purely legal ground in all cases. They have learned to regard the benefit from every defence and not to consider the social benefit of the results. Usually they refuse no defence, strive for a discharge under any circumstances, by taking advantage of small points: by this they demoralize the courts. Owing to this, we will place this profession within a narrow framework that will classify it as executive officialdom. Lawyers will be deprived of the right of contact with their clients on the same basis as are the judges, receiving their cases only from the court, trying them on the basis of reports and documents, defending their clients upon the facts obtained during the trial. They will receive a salary independent of the nature of the defence. They will act as simple representatives of the case for the ends of justice and as an opposition to the public prosecutor who will act as a representative of the plaintiff; this will shorten legal procedure and establish an honest and unprejudiced defence, conducted not for the sake of interest, but for principle. This among other things will eliminate the existing graft among jurors and eliminate their allowing that side to win which pays. We have already taken the trouble to discredit GOY priests and to thus ruin their mission, which at the present time could hamper us very much. Their influence on people diminishes daily. The freedom of conscience has been denounced everywhere <sup>[74]</sup> consequently, is only a question of a few years before the complete crash of Christian religion; it will be still easier to handle the other religions, but it is too early to discuss that. We will place clericalism and the clericals within such narrow frames that their influence will react inversely to its previous effects. When the moment comes for the final annihilation of the Pope's court, then the finger of an invisible hand will direct the masses in the direction of that court. When the masses attack, we will come forward as defenders to prevent too much bloodshed. by this method we will enter its very heart and will not leave it until we have undermined the power of that court.
2. The Jewish King will be the true hope of the Universe, the patriarch of the International Church.
3. Meanwhile we will re-educate the youth to new intermediary religions and finally to

our own. We will not touch directly the existing churches, but will fight them by criticism, thus creating disorganism.

4. In general our contemporary press will expose government affairs, religion, the lack of talent among the GOYS, in the most unprincipled expressions so as to insult them as only our race of genius can do.
5. Our rule will be the justification of the God Vishna, who represents us [large gap] our hundred hands will hold the springs of the social machine. We will see all without the help of the official police, which according to the rights which we created for the GOYS prevents the governments from seeing. According to our program one-third of our subjects <sup>[75]</sup> will watch the others from a sense of duty, as volunteers for the government. It will not be a disgrace to be a spy an informer, but. it will be laudable. Unfounded reports, however will be severely punished to prevent abuse of this privilege.
6. That agents will be present in the highest and the lowest society. This police without rights and without credentials permitting sub-government and consequently powerless, will act as a witness and an informant among the gay administrative classes the publishers, print setters, book sellers, clerks, workmen, cooks, footmen, and others. A responsible group of comptrollers in police matters will check up this information and order arrests: the arrests will be made by the gendarme corps, or the municipal police. He who does not report that which he has seen or heard on political questions may be brought to trial for concealment, if it can be proven that he is guilty of it.
7. Our brothers are now under obligation to report all our renogrades to the Kagala<sup>16</sup> or any person known to be against the degala<sup>17</sup>. So in our universal Kingdom it will be essential for all our subjects to serve the state in that direction.
8. Such an organisation will eliminate all abuse of authority of coercion and of corruption - all that which has been introduced and and (*sic*) make a habit of the GOYS by our advice; such as the theories of super-human rights. How could we otherwise attain the increase of reasons for disorder in their administration than by

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<sup>16</sup> Have looked on the web but other than African place names I find nowt.

<sup>17</sup> Again a search reveals a surname and that its Spanish for 'formal'.

such methods? Among these one of the most important is the existence of agents for the establishment of <sup>[76]</sup> order, with the possibility of exposing an developing by their destructive activities their evil inclinations, their self-will, self-authority and most important of all graft. <sup>[77]</sup>

### *Protocol XVIII. - Arrest of Opponents*

1. When we have to arrange for through (thorough) (*sic*) methods of protection (the most terrible poison for the prestige of authority), we will organize disorder or the expression of discontent by the best orators. These orators will get followers among sympathizers. This will give us the excuse for searches and watchfulness on the part of our servants from among the GOY police.
2. As most conspirators work from a love for the art and for the sake of talking, we will not disturb them, until they take action but we will always introduce watchful elements among them. It must be remembered that the prestige of authority diminishes if conspiracies are often discovered against us, for that presumes the admission of weakness or what is even worse, unrighteousness. You know that at one time we hammered at the prestige of ruling GOYS by frequent attempts made on their live: through our agents, blind sheep of our flock, easily fired to crime, by a few phrases, so long as these have a political colouring. We will force the rulers to admit their weakness by the announcement of open means of protection and by that we will ruin the prestige of authority.
3. Our ruler will be guarded by the most invisible guard, because we will not even admit the thought that treason could exist against him, which he is unable to combat and from which he has to hide.
4. Should we permit this thought, as has been done and is done by the GOYS, we will he signing our death sentence by that alone if not for him in person then for his dynasty in the near future [78] According to a strictly planned external policy, our ruler will use his power only for the good of the people and in no case to his own dynastic advantages. Owing to this, in upholding this decorum, his authority will be respected by his subjects, with the consciousness that with it is connected the well-being of every citizen of the kingdom, from upon it depends the social order.
5. To guard the Czar openly is synonymous with admitting the weakness of the organization of his forces.
6. Our ruler, when in a crowd will always be surrounded as though by a mob of inquisitive men and women who will stand beside him as though accidentally and will restrain the other people as though through respect for order. This will implant

an example of self-restraint to the others. If there is a person from among them trying to present a petition and who is working his way through the crowd, the nearest to him must take the petition and give it to the ruler in sight of the petitioner, that all may know that the petition presented has reached its destination and consequently there exists a control on the part of the ruler himself. The crown of authority demands to ensure its existence that the people should be able to say, "If only the Czar could know about this" or "The Czar will know about this".

7. With the establishment of official protection the mystical prestige of authority disappears: with the existence of a certain amount of courage, every one considers himself a master over it, the agitator recognizes his power and given the [79] opportunity watches his moment to make an attempt against authority. We preached differently for the GOYS but on the other hand we can see by results to what open methods of protection led them.
8. We will arrest criminals at the first more or less well founded suspicion; because of fear for a possible mistake there should not be given the opportunity of escape on the part of political or criminal suspects, towards whom we will be truly merciless. If it were possible with certain mental effort to admit the examination of causes leading to simple crimes there would be no excuse for people to devote themselves to the questions incomprehensible to all except the government. And, yet, moreover, not all governments understand the right policy. [80]



### *Protocol XIX. - Rulers and People*

1. Though we will not allow individual work, we will however, encourage all petitions and reports containing suggestions of plans for “bettering the conditions of the people. This will show us the short comings in the imaginations of our subjects, which, we will answer either by action or by intelligent denial inevitably proving the short-sightedness of the speaker.
2. Disorder is nothing more than the barking of a small dog at the elephant. To a well organized government, not from the basis of the police, but from the social stand-point, the lap dog barks at the elephant because he does not understand his power and significance. As soon as a good example of the one or the other is shown, the dog barks no more and begins to wag its tail when it sees the elephant.
3. To take away the prestige of martyrdom of political crime we will seat them together with those who are being tried for theft, murder and all other disgusting and dirty crimes. Then public opinion will regard that type of crime as disgraceful as every other and will brand it with equal content.
4. We have tried and hope succeeded in preventing the GOYS from reaching that method of struggle against revolt. For this purpose through press and through speeches, indirectly through cleverly compiled history books, we have proclaimed martyrdom as though it had been taken up by the revolutionists, for the sake of the general good. This advertising has increased the contingent of liberals and placed thousands of GOYS in the ranks as our cattle. <sup>[81]</sup>

## *Protocol XX. - Financial Programme*

1. Today we will speak of the financial program, the mention of which I have postponed to the end of my report as being the most difficult, decisive and positive of our plans. In approaching it I will remind you that which I have already intimated that the result of our actions is measured in figures.
2. When we become rulers, our autocratic government will avoid burdening the people with heavy taxes for self-defence, it will not forget its part of Father and Protector. But as government organization is costly it is necessary to receive money for it. Consequently it is essential carefully to work out the balance for this problem.
3. Our government, in which the Czar will have the legal — fiction of owning everything in his kingdom, which is easily put into practice, can resort to the legal confiscation of all money to regulate its circulation in the kingdom. From this it follows that the best method of taxation is by the establishment of a progressive tax on property. Taxes will thus be paid without difficulty or ruin in definite proportionate percentage to the property owners. The rich must realize that it is their duty to give a part of their excess for the benefit of the kingdom as a whole, because the government guarantees inviolability of the remaining property and the right of honest gain. I state honest because the control over property will prevent legal theft.
4. This social reform must come from above for the time is ripe and it is necessary as a guarantee of peace. <sup>[82]</sup>
5. The tax on the poor man is the seed of revolution and its acts detrimentally for the government, which loses the big in its pursuit of the small. Independently of this, the tax on capitalists will lessen the growth of wealth in private hands, in which we have at present concentrated it as a counter-weight to the governmental power of the government finances of the GOYS.
6. A tax increasing the percentage according to the capital will give a much greater income than the present head or personal tax, which is useful to us now only as a means of exciting revolt and discontent among the GOYS,
7. Such a measure will destroy the hatred of the poor towards the rich, who will be

regarded as a financial support to the government and the organizers of peace and prosperity. The poor will see that the rich are paying the necessary means to ensure these.

8. To prevent intelligent tax-payers from being too upset by the new taxes, they will receive detailed reports of the disbursements, exclusive of such money as is given to the needs of the throne and the administrative institutions.
9. The ruler will not own property, since everything in the government belongs to him and the two conceptions will be contradictory. Personal means of existence would ruin his opportunity for owing (owning) all.
10. The relatives of the ruler, aside from his descendants who are supported by the government, must enter the ranks of government officials and work for the right of owning private property <sup>[83]</sup> The privilege of royal blood must not act as an excuse for robbing the treasury.
11. The purchase receipt of money or inheritance will be paid for by a progressive stamp tax. The transfer of personal property whether in cash or otherwise, if unrecorded will place the payment, or the percentage on the original owner, dating from the time of the transfer until the time of the reported evasion to record the transfer. The transfer checks must be shown at the local treasury with the statement of the name, surname and permanent address of the old and new owner of the property.
12. This nominal exchange must represent a sum definitely greater than the actual cost of buying and selling of the necessary which will be paid for only by a definite stamp tax on a percentage basis. You can calculate the excess received from such taxes over the income obtained by the GOY governments.
13. The government treasury must contain a reserve fund and all sums over that must be returned into circulation. Public works will be paid for by this money. The initiative for this work coming from government sources will also form a strong tie between the working class and the government interests and rulers. Some of this money will be used towards prizes for inventions and productions.
14. Thus it does not imply that even a small sum should be kept in the government treasury above the definite and well calculated sums, for money should circulate

and to prevent it from doing so has a fatal effect upon the government mechanism, which it lubricates. The thickening of the lubricator can stop the <sup>[84]</sup> correct functioning of the machine.

15. The substitution of a part of the exchange money by paper values has created just such an impediment. The result of this is already sufficiently evident.
16. We will also establish an office of accounts where the ruler will always find at all times a complete account of government income and expenses, excepting the current month, not yet made up and the previous month not yet presented.
17. The only person who will not be interested in robbing the Government treasury will be the ruler, its owner. The presence of the ruler at receptions for the sake of etiquette will be eliminated because it takes much valuable time and the ruler needs time for control and thought. Then his power will not be frittered on the people surrounding the throne for the sake of appearance and brilliance, only interested in their own and not in government interest.
18. The economic crises were created by us for the GOYS only by the withdrawal of money for circulation. Big capital stagnated taking money from the governments, which were obliged to turn to them for loans. These loans embarrassed the finances of the government by the payment of percentages and made them subservients to these capitals. The concentration of industry that passed into the hands of capitalists from those of the people, sucked all the power of the people and with it that of the Government.
19. The present production of money does not generally coincide with the needs *per capita*, and consequently it can not satisfy all the needs of the workmen. The paper issue must <sup>[85]</sup> correspond with the increase in population and children must be considered as users from the day of their birth. The re-examination of the issue is an essential problem for the whole world. You know that gold exchange was destructive to the governments, which accepted it, for it could not correspond with the money in use, the more so as we took as much as possible out of circulation.
20. We must introduce an exchange of the same value as the working power, whether it be paper or wood. We will issue money in proportion to the normal demands of every subject adding a certain quantity at every birth and decreasing with every

death.

21. Every department (the French administrative divisions) every district, will be in charge of accounts.
22. To avoid any delay in the issuance of money for government needs, the amounts and dates of payment will be decided by order of the ruler. This will eliminate the protectorate of one ministry over any one institution to the detriment of others.
23. The expense and income budgets will be conducted together to avoid the one from hiding the other.
24. We will present the reforms of the GOY financial institutions and of the principles as planned by us in such forms that nobody will be frightened. We will demonstrate the need of reform by the orderly nightmare reached by the financial disorganization of the GOYS. We will indicate the first disorder which consists in crediting a simple budget, which increases from, year to year. This budget is made to last half the year. <sup>[86]</sup> Then a revised budget is demanded, which is spent in three months after which a supplementary budget is asked and all this is finished off by a liquidating budget. And as the budget of the following year is based on the general sum, the divergence from the normal reaches fifty per cent annually, so that the yearly budget trebles every ten years. Owing to such methods allowed by the irresponsible governments, their treasuries are empty. The period of loans followed and used up the remaining and brought all the GOY governments to bankruptcy.
25. You can well understand that such a policy, inspired in the GOYS by us, can not be conducted by us.
26. Every loan proves government efficiency and ignorant of governmental rights. Loans, like the sword of Damocles, hang over the head of the rulers, who instead of placing temporary taxes on their subjects stretch forth their hands and beg for charity of our bankers. Foreign loans are essentially leeches which in no case can be removed from the government body until they either fall off of their own accord or the government itself throws them off. But the GOY governments instead of throwing them off continue placing more so that they must inevitably perish through exhaustion by voluntary blood letting.

27. In essence what is a loan other than that, especially a foreign loan? A loan is the issuance of government notes which contain a pledge of percentages in proportion to the sum of borrowed capital. If the loans pays five per cent, then in twenty years the government has paid the percentage in vain for it is equal to the sum of the loan. In forty years it has paid out a double sum. In sixty years, treble, while [87] the debt remains an unpaid debt.
28. From this it is evident with a head tax the Government takes the last pennies of the poor taxpayers in the form of taxes so as to pay back foreign rich people, from whom it borrowed the money, instead of gathering those same pennies for its needs without the payment of percentages.
29. So long as the loans were domestic, the GOYS only shifted the money from the pockets of the poor to the pockets of the rich, but when we bribed the needed people to make the loans foreign, then these government riches began to flow into our treasury and all the GOYS began to pay us a subject tax.
30. If the superficiality of the reigning GOYS regarding government affairs and the corruption of their ministers, the ignorance of the financial problems of other rulers, has for them to make loans for their countries from our treasuries, thus accumulate unreturnable debts. But it should be realized; how much this has cost us in labour and money.
31. The stagnation of money will not be permitted by us and that reason there will be no government bonds except a one per cent issue, to avoid making the payment of percentages a means of placing Government authority subject to the greed of leeches. The right of issuing bonds will be exclusively granted to companies for whom it will be easy to pay the percentages out of their profits, which the Government does not obtain on borrowed money as do these companies since it borrows for expenses and not for operation. [88]
32. Commercial papers will also "be purchased by the government, which from being the payer of tribute on loans as at present will become a grantor of loans on a business basis. Such a measure will prevent the inactivity of money, parasitism and laziness, which were useful to us on the part of the independent GOYS, who are not wanted by us in our Government.
33. How apparent is the shortsightedness of the purely material brains of the GOYS,

which expressed itself in that when they took loans from us on a percentage basis, they thought that in all cases the money saved with the additional percentages would have to be taken from the government pockets for return to us. What would have been more simple than taking the needed money from their own people?

34. This proves the genius of our chosen mind, for we were able to present the question of loans to them in such a light that they saw in them an advantage for themselves.
35. We will show our accounts when the time comes, illuminated by the experience of centuries, and conducted by us at the expense of the GOY governments, they will be distinguished by clear ness and definiteness, and will visually show all the advantages of our new systems. They will end all those abuses which made it possible for us to own the GOYS, but which can not be permitted in our kingdom.
36. We will so organize the accounting system that neither the ruler nor the most common clerk will be able to deflect the smallest sum from its destination or direct it in a different channel from that indicated in the definite plan of action. [89]
37. It is impossible to govern without a definite plan.
38. Travelling along a definite road with an indefinite provision ruins heroes and giants.
39. The GOY rulers whom we once upon a time advised to neglect government work for grandiose receptions, etiquette, and pleasures were only screens to our government. The account of the powerful favourites who substituted then in work, were drawn up by our agents and every time they satisfied the shallow minds by promises that in the future there were going to be savings and improvements. Savings from what? From new taxes? Could have asked, but did not those who read our reports and plans. You know to what their carelessness has led them to, what financial disorganization they have reached in spite of the wonderful industry of their people. [90]

### *Protocol XXI. - Loans and Credit*

1. I will add one more detail regarding domestic loans in addition to that which I reported to you at the last meeting. I will not speak any more of foreign loans, for they fed us with the national money of the GOYS, whereas there will be no foreigners in our government, nobody outside.
2. We profited by the corruption of the administrators and by the negligence of the rulers to receive the sums that were doubled, trebled and even more, loaning the GOY Governments money that was absolutely not needed by the Government. Who could do that to us? For this reason I will only set forth details of domestic loans.
3. In announcing such a loan, the Governments issue stock on their own bill of exchange or bonds. To make them available to all, they vary the price from one hundred to a thousand and then there is a rebate given to the first bond holders. The following day the price is artificially raised on the pretext that everybody had hurried to buy. In a few more days there is a pretence that the treasury is over filled and that it is not known what to do with the money. Why was it accepted in that case? There is pretence that the loan has been over subscribed. Therein lies the effect, for it is thus shown that there is trust towards Government bonds.
4. But after the comedy has been played the fact of the deficit arises, and usually a heavy one. To pay the percentages new loans have to be issued, which do not liquidate but raise the original debt, then when the credit has been depleted it is necessary to cover not the loan by new taxes, but only <sup>[91]</sup> the percentage on it. These taxes are a deficit used to cover a deficit.
5. Then comes the time of converting, which decreases the payment of percentages and does not cover the debts. Besides it can not be without the consent of the bond holders: when a conversion is advertised an offer is made to return the money to those who are not willing to convert their bonds. Should all express their disagreement and demand their money back the Government would be caught by its own trick and would be unable to pay the offered money. Fortunately the GOY subjects, ignorant of financial affairs always preferred losing on the market and the lowering of percentages to the risk of new investments, by which they gave these governments more than one opportunity of throwing off a deficit of several



millions. At present the GOYS can not play such tricks, for they know that we will demand all the money back.

6. It is thus that avowed bankruptcy will be the best proof of the lack of common interest between the people and their government.
7. I direct your express attention to this circumstances and to the following: at present all domestic loans are consolidated into so called flying debts, these, whose dates of repayment are more or less close at hand. Such debts consist of money placed in savings and providence banks. Being at the disposal of the Government, for a long time, these funds banish in the payment of percentages on foreign loans, and they are replaced by equal sums in stocks. It is those that cover all <sup>[92]</sup> the holes in the Government treasuries of the GOYS.
8. When we mount the throne of the world, such financial expedencies, being detrimental to our interests, will be banished definitely as will also all stock exchanges, for we will not allow the prestige of our authority to be shaken by the shifting of prices on our stocks. We will fix the full price of their value legally without the power of raising or lowering it. Raising gives the basis for lowering, which was what we did to the GOY stocks and bonds at the beginning.
9. We will replace the stock exchanges by great Government credit institutions, whose functions will be to tax trade commodities according to Governmental plans. These institutions will be in a position to issue 500,000,000 stocks, on the market in a day or buy up as many. Thus all industrial undertakings will become dependent upon us. You can well imagine what power that will give us. <sup>[93]</sup>

### *Protocol XXII. - Power of Gold*

1. In all which I have hitherto reported to you I have carefully tried to show you the secret of that which has been happening both in the past and in the present: Rushing into the stream of great events and threatening the secret of the law of our relationships to the GOYS and of our financial operations I must speak more of that.
2. We hold in our hands the greatest modern power - gold - In two days we can get it from our treasuries in any desired quantity.
3. Is there any need for us to prove that our rule is not decreed by God? Do we not prove by such wealth that all the evil which we were forced to do during so many centuries has not served in the end is true happiness - the bringing of every thing into order? Tho' by force, it will still be established. We will be able to prove that we are benefactors, who have brought true goodness and freedom of personality to the tortured earth bring the possibility of enjoying peace, quiet, dignity of relationships, in condition, of course, of obedience to the laws established by us. We will also explain that freedom does not mean license and irresponsibility, no more than do dignity and power imply individual announcements of destructive principles, like freedom of conscience, equality and similar things. Freedom not in any case grants the right of disturbing oneself and others, disgracing oneself by orations in disorderly gatherings, and that true liberty comprises the inviolability of personality by an honest and careful <sup>[94]</sup> obedience to the laws of communal living, that human dignity implies the consciousness of ones rights and lack of rights, nor in phantasies of the theme of ones own age. Our power will be great because it will be mighty. It will rule and guide and not follow leaders and orators, shouting insane words which they call great principles and which are nothing in truth but Utopia. Our power will bring order, which brings happiness to people. The crown of this power will excite mystical reverence and the people will bow before it. True power does not bow before any right, even if it be that of God nobody dares approach even to take away an atom of its strength. <sup>[95]</sup>

### *Protocol XXIII. - Instilling Obedience*

1. To teach the people obedience they must be taught modesty and to accomplish this the industrial production of articles of luxury must be limited. We will thus improve customs, demoralized by competition on the ground of luxury. We will re-establish handicraft which will undermine the private capital of manufacture. This is also necessary because big manufacturers often guide, altho' not always consciously, the thoughts of the people against the government. A handicraft people does not know what it is to be out of work and that ties them to existing conditions and consequently to the power of authority. Lack of work is most dangerous for a government. For us its role is played as soon as authority falls into our hands. Drunkenness will also be forbidden by law and will be punishable as a crime against the humanness of people, for they become dbeastial under the influence.
2. I repeat that people blindly only obey the hand that is strong and entirely independent of them in which they feel a defence and a support against the bloom of social misfortune. Why should the Czar have an angelic heart? They want to see in him the representative of might and power.
3. The ruler who will replace the present existing Government dragging their existence in the midst of a society demoralized by us, who had even denied the power of God and from whose midet (*sic*) rise on all sides the fires of anarchy must first undertake to extinguish this all consuming flame. Owing to this <sup>[96]</sup> the ruler is forced to destroy such societies even if he has to drown them in their own blood so as to resurrect them in the form of correctly organized armies, consciously fighting every disease that can attach the Government body.
4. This choice of God indicated from above for the purpose of breaking the insane forces that are moved by instinct and not by intellect by bestiality and not be humanitarianism.
5. These forces are now triumphant in robberies and all forms of violence exercised in the name of liberty and of right. They have destroyed all social order, so as to raise on them the throne of the Jewish Czar; but their role will be ended with his coming to power. Then it will be necessary to sweep them from the road upon which not a btwig or an impediment must remain.

6. It is then that we will say to the people: Bow before God and before the people who carry upon their faces the stamp of predestination, to whom God himself guided his star that nobody but he himself should free you from the already mentioned forces and evil. <sup>[97]</sup>

### *Protocol XXIV. - Qualities of the Ruler*

1. Know I will discuss the method for strengthening the dynastic foundation roots of the Czar David into the deepest strata of earth which have until the present given the power of controlling world affairs by our wise men, the educational directors of all human thought.
2. A few members of the seed of David will be prepared for the position of Czars including their descendants, they will be selected not according to choice but according to ability, confiding to them deep political secrets and the plan of rule, but in such wise that nobody will know these secrets. The aim of this method of action is that all should know that power will not be given to the uninitiated in the secrets of its art.
3. Only such people will be taught the practical application of the above mentioned plans by comparing them with the experiences of many centuries, with all the observations of politics- economic moves and with social sciences. In short with the entire spirit of the laws, irrevocably drawn by nature for the purpose of regulating human relationships.
4. Direct descendants will be often prevented from inheriting the throne if during their periods of study they show signs of frivolity lenience or other tendencies detrimental to authority which would make them incapable of government and in themselves dangerous to the calling of Czar.
5. Only the undoubtedly able people of a firm, over cruel character will receive the reins of government from our wise men. <sup>[98]</sup> In case of illness, of loss of will power or any other form of insufficiency, the Czars will have to legally hand over the reign of government to new and able hands.
6. The Czars immediate plan of action and its application in the future will be unknown even to those called the closest advisors.
7. Only the Czar and the three men who initiate him will know the future.
8. In the person of the Czar, with an immovable will over himself and humanity, all will see as tho' their fate with her unknown methods. Nobody will foresee the Czar's plans by the orders he gives, and consequently nobody will dare to oppose him.
9. It is incomprehensible that the mental reservoir of the Czar must correspond with the plan of rule. It is for this reason that he will only mount the throne after a test of his

mind is made by the above mentioned wise men.

10. To make the people know and love their Czar it is necessary that he should address the people in public squares, thus establishing the necessary union between the two powers now separated from each other by mutual fear.
11. This terror was necessary to us until the time came to make both forces fall under our influence. The Jewish Czar must not be influenced by his passions, especially by sensuality, not one side of his character must have the upper hand and have the power over his mind. Sensuality more than anything else upsets mental ability and clearness of vision, <sup>[99]</sup> by deflecting thought to the worst and most animal side of human activity.
12. The descendants from the seed of David the all-world ruler, must sacrifice all personal desires for his people for he is the support of mankind.

Our ruler must be irreproachable.

## Typewritten Manuscript

There now follows a copy of the manuscript which has been publicly accessible for over seventy years, as obtained and subsequently supplied by Dr Stanley Monteith.

PROTOCOLS

OF THE MEETING OF THE ZIONIST MEN OF WISDOM

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Protocol 1.

Casting aside mere words, we will discuss the significance of every thought, and interpret events in the light of comparisons and deductions. Thus I will formulate our system, both from our point of view and from that of the GOYS.\*

It should be noted that people with bad instincts are more numerous than those with good ones; therefore the best result in government is obtained by intimidation and violence and not by academic arguments. Every man aims for power; every one desires to be a dictator if possible; at the same time, few would not sacrifice the good of others for the attainment of their own ends.

RIGHT IS MIGHT. What has controlled the wild animal, called man? What has directed him until the present time?

At the beginning of social organization, men submitted to a brutal and blind force; later they obeyed the law, which is the same force, only in a masked form. I conclude from this that according to the law of being, right is might.

Political freedom is an idea and not a fact. It is necessary to know how to apply this idea when there is need of intellectual bait to gain the support of the people for a party, if

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\* The GOYS = The GENTILES.



such a party has undertaken to defeat another already in power

The result is made easier if the opponent himself is carried away by principles of freedom or so-called liberalism, and for the sake of the idea will give up some of his own power. It is in this that the triumph of our theory becomes apparent: immediately, the weakened reins of authority are grasped by a new hand in compliance with laws of existence, for the blind force of the people cannot tolerate absence of leadership for a day. The new authority simply steps into the position of the old, already weakened by liberalism.

In our times, the power of gold has become the substitute for liberal authority. Faith ruled at one time. Liberty however is unattainable, because none knows how to use it within bounds. It is sufficient to give the people self-government for a time and that government will become dissolute. At that moment, it steps in, merging into social animosities. Governments are then destroyed and their significance burned to ashes. Whether the government exhausts itself by its own convulsions or whether internal strife places it in the hands of external enemies, in either case it can be considered as irretrievably lost; it is power. Involuntarily the government must grasp the despotic capital, for otherwise it will roll into the abyss. I say to him who from a liberal heart, regards such arguments as unprincipled: if every government has two enemies and it is allowable to use all methods of struggle against an external enemy and it is not considered immoral as a protective measure to acquaint the enemy with plans of attacks, night attacks with the forces of men, why should not similar methods be permitted



and applicable toward a worse foe, a transgressor against social order and prosperity.

How can there be a healthy logical hope of guiding the masses successfully by thoughtful argument or by assertion, when there is the possibility of contradiction, perhaps even stupid, but which can present itself as more agreeable to the superficial thinking masses. Guided by exceptionally shallow passion beliefs, customs, traditions and sentimental theories, the people in the crowd are inclined to party divisions, thus preventing any kind of agreement, even when this is based on a thoroughly logical basis. Every decision taken by the masses depends upon the accidental or prepared majority, which, owing to its ignorance of political secrets, gives vent to absurd decisions, introducing anarchy into the government.

Politics have nothing in common with morals. The ruler guided by morality is not a politician and consequently he is not solidly seated on the throne. He who desires to rule must do so by cunning and hypocrisy. The great qualities of the people -- honesty and frankness -- are essentially vices in politics, because they dethrone more surely and more certainly than does the strongest enemy. These qualities must be the attributes of GOY rule; we certainly must not be guided by them.

Our right lies in force. The word "right" is an abstract thought. There are no proofs of it. The word means nothing more than : give me what I want, that I may have the proof of superior strength over you.

Where does right begin? Where does it end?

In a government with poorly organized authority, in which

the laws and the ruler are powerless and deprived of a multiplicity of liberal rights, I find a new right, viz., that of attack following the right of the strongest and of destruction of all existing regulations and statutes, of grasping the laws of changing all the institutions and becoming the ruler of those who give us the right to their own power by abdicating voluntarily.

With the present instability of all authority, our power be more assailable than any other because it will be inadvisable until it is so well rooted that no cunning can undermine it.

From temporary evil which we are now forced to do will come the good of a permanent government, which will reconstruct the orderly functioning of the mechanism of popular existence, now shaken by liberalism. The result will justify the means. In laying our plans, we must turn our attention not so much to the good and moral as to the necessary and useful. Before us lies a project embodying a strategical line of action, from which we must not deflect owing to the risk of a collapse of many centuries of work.

In working out an expedient plan of action, it is necessary to take into consideration, meanness, vacillation, changeability of the crowd; its inability to appreciate and respect the conditions of its own life and of its own well being. It is necessary to realize that the power of the masses is blind, unreasonable and unintelligent, prone to listen to right and left. The blind man can not guide people without bringing them to precipitous consequences; consequently units from the crowd, upstarts from among the people



even though extremely intelligent, can not reason in politics; cannot step forward as leaders of the masses without ruining the entire nation.

Only the person prepared from childhood to autocracy can understand the words which are formed by political letters. The masses left to themselves, that is to upstarts from among them, wreck themselves by party divisions created by the anxiety for authority and honors, and by the disorders created through that. Is it possible for the masses of the people to direct themselves quietly without allowing themselves to get mixed up with personal interests? Can they protect themselves from external enemies? It is not possible. The project broken in to several parts as many as there are heads in the crowd loses its entity and consequently becomes incomprehensible and impracticable.

Only an autocrat's plans can be laid out on a big scale, clearly and in order, placing everything in the mechanism of the government machinery. From this it is concluded that the expedient government for the benefit of a country must be concentrated in the hands of one responsible person. Civilization can not exist without despotism, for government is carried on not by the masses, but by their leader whoever he might be. A barbarous crowd shows its barbarism on every occasion. As soon as the masses grasp liberty in their hands, it is soon changed to anarchy which is in itself the highest degree of barbarism.

Look at those beasts, steeped in alcohol, stupefied by wine. the unlimited use of which is granted by liberty. Sure

you can not allow our own people to come to this. The people of the GOYS are stupefied by spirituous liquors; their young people are insensible to ought else than classism and early vice, which has been encouraged in them by our agents -- tutors, footmen, governesses -- in rich houses, clerks, and so on, and our women in the pleasure places of the GOYS. Among the latter I classify the so-called society ladies, volunteer followers of vice and luxury.

Our password is power and hypocrisy, for only power can conquer in politics, especially if it is hidden in talents necessary to government work. Violence must be the principle; hypocrisy and cunning the rule of the government which does not wish to lay down its crown at the feet of the agents of any new power. Evil is the sole means of reaching the goal of good. For this reason, we must not hesitate at bribery, cheating and treason, when these can help us to reach our end. In politics it is necessary to take the property of others without hesitation, and by that we attain submission and authority.

Our government, following the line of peaceful conquest, has the right to substitute the horrors of war by less noticeable and more efficient executions, by the help of which terrorism can be kept up, thus leading to blind submission. A just but inexorable strictness is the greatest factor of the government's power. We must follow a program of violence and hypocrisy, not only for the sake of profit, but also as a duty and for the sake of victory.

A doctrine of self-interest is as potent as are methods employed by it. Consequently we will conquer, not so much by



the methods employed, as by the doctrines of strictness which will subjugate all governments to our super-government. \*

Even in olden times, we shouted the words "Liberty, Equality, and Brotherhood" among the people. These words have been repeated so many times since by unconscious parrots, flocking from all sides to the bait. They have ruined the prosperity of the world and true individualism, before, so well protected from the pressure of the crowd. The presumably clever and intelligent GOYS did not understand the symbolism of the uttered words; did not notice the contradiction in the meaning and the connection between them; did not notice that there is no equality in nature; that there can be no liberty, since nature herself has established the inequality of brains, character and ability as well as subjection to her laws. They did not reason that the power of the mob is blind; that the upstarts selected for government are just as blind in politics as is the mob itself, whereas the initiate even though a fool, can rule, while the uninitiated though a genius will understand nothing in politics. All this has been overlooked by the GOYS; meanwhile, dynastic government has been centered on this, the father passing his son the knowledge of the movements of political affairs, so that nobody had it except the members of the dynasty, who could not disclose the secrets to the people who were ruled. In time the meaning of the dynastic transmission of the true state of politics is lost, thus aiding the success of our undertaking.

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\* A. C. Shamakov, "International Secret Government.",  
Moscow, 1912.

From all ends of the world, the words "Liberty, Equality, and Brotherhood" brought whole legions into our ranks through our blind agents, carrying our flag with delight. Meanwhile, these words have undermined the prosperity of the GOYS everywhere destroying peace, quiet and solidarity, wrecking all the foundations of their governments. You will see subsequently that this aided our triumph, for it also gave us the opportunity to grasp the trump card, the abolition of privileges, forming the essence itself of the aristocracy of the GOYS, the only protection for the people and the nations against us. On the wreck of natural and inherited aristocracy, we placed at the head the aristocracy of our intellectual class - the money aristocracy. We have established the position of this new aristocracy on the basis of riches dependent on us and on science guided by our wise men.

Our triumph was also made easier because, during our contact with people necessary to us, we always played upon the most sensitive chords of human mind -- calculation, greed and the insatiable desires of man. Each of these human weaknesses taken separately is capable of killing initiative and of placing the will of the people at the disposal of the buyer of their activities.

Abstract liberty offered the opportunity for convincing the masses that government is only the management of the owner of the country of the people and that it can be changed like a pair of worn out gloves.

The shifting of the representatives of the people placed them in our power as creatures of our aim.



## Protocol II

It is necessary for us that war, whenever possible, should bring no territorial advantages; this will shift war to an economic basis and force nations to see the strength of our power. Such a condition will place both sides in the grip of our international agency with its millions of eyes. This watchfulness will be unhampered by any frontiers. Then our international rights will eliminate national rights in a narrow sense, and we will govern the people in the same way that the civil power of the governments govern the relationships of its subjects among themselves.

The administrators chosen by us from among people dependent upon their servile activities, will not be persons trained for government and consequently they will easily become pawns in our game, played by our scientists and talented advisors, specialists educated from early childhood in the principles of the world business. As you know, our specialists get the information necessary for government from our political plans, from historical experiences and from the observation of every passing moment. The GOYS are not guided by unprejudiced practical and historical observation, but by theoretical routine without any critical regard for its results. Owing to this we need give them no consideration. Until the time comes they may amuse themselves or live in the hope of new amusements or in the memories of the past. Let that be the most important thing to them, in that we have induced them to regard as the dictates of science (theory



For this end, we always create blind confidence in it, by means of our press. Intelligent GOYS will be proud of their knowledge and without checking it up logically, they will apply all scientific information compiled by our agents for the purpose of directing the education of the brains towards what we desire. Do not think that our statements are without foundation: note the successes built up by us, of Darwinism, Marxism and Nietzscheism. The disorganizing effects of these doctrines upon the minds of the GOYS is evident to us.

It is essential that we take into consideration modern ideas, temperaments and tendencies of the masses, in order that no mistakes in politics and in guiding administrative affairs may be made. The triumph of our system, parts of whose mechanism must be directed differently in accordance with the temperament of the people, can not be successful unless its practical application is based on past results as connected with the present.

There is one great force, in the hands of modern governments which arouses thought movements among the people. That is the press. The presumed role of the press is to indicate necessary demands, to register expressed complaints of the people and to give voice and create dissatisfaction. The triumph of free speech is concentrated in the press. But governments are unable to profit by this power, and it has fallen into our hands. Through it we have attained influence, while remaining in the shadow; owing to it we have gathered gold in our hands, although we had to take it from rivers of blood and tears. But we have redeemed

ourselves by the sacrifices of many of our people. Every sacrifice on our part is equivalent to a thousand GOYS in the eyes of GOD.

Protocol III.

Every republic passes through several stages. The first stage is the period of insane ravings like those of the blind man throwing himself from right to left. The second, the demagogy which breeds anarchy, inevitably leads to despotism, not of a lethal, open character and consequently responsible, but an unseen and unknown despotism, no less active because exercised by a secret organization, acting even less ceremoniously because it is hidden under the cover and behind the backs of agents. The shifting of these is not only harmless, but even enhances the secret power, ridding it by these changes from the necessity of spending money to reward employees of long standing.

Who and what can overthrow this unseen power? For such is the character of power. External Masonry acts as a blind cover for it and its aims, but the plan of action of this power, and even its location will always remain unknown to the people.

Liberty could also be harmless and remain on the government program without loss to the well-being of the people, if it were to retain the principle of the belief in God, the Brotherhood of Man, exclusive of the thought of equality, contradicted by the laws of existence which establish servitude. With such a belief, the people would be governed by the guardians of the parish and would thrive quietly and obediently under the guidance of their spiritual leaders, accepting God's ways on this earth. It is for this reason that we must undermine faith, extract from the minds of the GOYS the very principle of GOD and Soul and replace those conceptions by arithmetical calculations and



material demands.

To prevent the GOYS from thinking and noticing, their minds must be deflected to industry and commerce. In this manner nations will seek to gain their own advantages and in fighting for them they will not notice their common enemy. To make it possible for liberty<sup>to</sup>/definitely disintegrate and to ruin GOY society, industry must be placed on a speculative basis. This will not be retained, but will be used for speculative purposes, reaching thus our treasuries.

The intense struggle for supremacy and the development of industrial life will create, and have already created, a society which is disillusioned, cold and heartless. Such societies feel a total antagonism towards higher politics and toward religion. Their guide will be calculation, or gold, for which they will have a true cult, owing to the material pleasure which it will give. Then, not for the sake of good, not even for the sake of riches, but only owing to the privileged class hatred towards the lower classes of the GOYS will follow us against the Intellectual Goys, our competitors to power.

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#### Protocol IV.

What form of administrative government can be given to societies in which graft has penetrated everywhere, where riches are obtained only by clever surprises of partly tricky methods, where dissoluteness reigns, where morality is sustained by punitive measures and strict laws and not by a voluntary acceptance of principle, where cosmopolitan convictions have eliminated sentiment for the Fatherland and for religion? What form of government can be granted such societies, if it is not a despotism such as I will describe?

We will create a strong centralized government, so as to gather the social forces in our power. We will mechanically regulate all the functions of the political life of our subjects by new laws. These laws will gradually eliminate all the weaknesses and freedom permitted by the GOYS. Our kingdom will be crowned by such a majestic despotism that it will be able, at times and in all places to crush both antagonistic and discontented GOYS.

We may be told that the despotism mentioned by me is inconsistent with modern progress, but I will prove to you the contrary.

At the time when people considered that rulers expressed will of God, they subjected themselves, without a murmur to the autocracy of the Czars\* but as soon as we inspired them with thought of their personal rights, they began to regard the ruler

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\*Used in a generic sense.



as plain human beings. The anointment by GOD fell from the heads of the CZARS in the regard of the people; then we deprived them of their belief in GOD, whereupon authority was thrown into the street, where it became public property and was grasped by us. Moreover, the art of governing the masses and individuals by means of cunningly constructed theories and phrases, but rules of communism and other traps not understood by the GOYS, belongs among specialties of our administrative mind educated to analysis and observation, based on calculation so fine as precludes all competitors, lacking also in the organization of plans of political action and solidarity undertaken by us. Only the Jesuits could be compared to us in this: but we were able to discredit them before the stupid mob as being a visible organization, whereas we with our secret organization remained in the dark. Moreover, is it not the same to the world who will be its ruler -- the head of Catholicism or our despot of Zionist blood? To us, however, the chosen people, it is not a matter of indifference?

A world coalition of the GOYS could combat us, for a certain period, but we are insured against this by such deep roots of dissension amongst them as can not be torn out at present. We have raised an opposition between personal and national interests of the GOYS; we have excited religious and race hatreds, nurtured by us in their hearts for twenty centuries. Owing to all this not one government will obtain the help it asks for; each will think that a coalition against us will be disadvantageous to its interests. We are too powerful; we must be taken into consideration; no country can play even a small private understanding

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without our being secret parties to it.\*

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\*This is no longer secret. Who stands openly at the heads of governments? In Austria, Premier Ehrenthal; in Germany, Bethmann-Hollweg; in Italy, Luzzatti; the Mayor of Rome, Nathan; Sliozberg is the jurist counsellor of the Russian Ministry of Interior.

Par me leges requat -- through me reigns the Czar. The prophets have told us that GOD himself shows us to reign over the world. God rewarded us with genius to enable us to handle the problem. Were there genius in the opposing camp, it would struggle against us, but the new comer is not worthy the old inhabitant. The struggle between us would be so merciless as the world has never seen before, and their genius would be too late. All the wheels of government mechanism move by the action of the motor which is in our hands, and that motor is gold. The science of political economy, invented by our wise men, has long since demonstrated the royal prestige of capital.

To attain freedom of action, capital must insure liberty for the monopoly of industry and trade; this is already being done by an unseen hand in all parts of the world. Such liberty will give political power to business men, and will aid in subjugation the people. At present it is more important to disarm the people than to lead them to war; it is more important to utilize flaming passions for our benefit, than to extinguish them; more important to grasp and interpret the thoughts of others in our own way than to banish them.

The most important problem of our government is to weaken the popular mind by criticism; to disaccustom it from thought, which creates opposition; to deflect the power of thought into mere empty eloquence.

At all times both the people and separate individuals have mistaken words for action. They are satisfied by the visible rarely noticing whether the promise is followed by action



For further information  
see introduction or publication  
on the social basis.

For this reason we will organize concrete institutions which will prove eloquently their good work in the direction of progress.

We will appropriate to ourselves the liberal physiognomy of all parties, of all opinions, and provide them with orators who will talk so much that they will exhaust the people by their speeches and turn away from orators in disgust.

To conquer public opinion it is necessary to perplex it by the expression of numerous contradictory opinions until the GOYS get lost in the labyrinth, and will come to understand that it is best to have no opinion on political questions. This should not be understood by the people, since only he who rules knows them. This is the first secret.

The second secret necessary for the success of government consists in so intensifying the failings of people, their habits and passions, laws of living that none would be able to disentangle himself in the chaos and consequently people would cease to understand each other. This measure would help us to create disagreement among all parties, to disintegrate all those collective forces which still do not wish to subjugate themselves; to discourage all personal initiative, which can in any sense spoil our work. There is nothing more dangerous than private initiative; if it has a touch of genius, it can accomplish more than a million people among whom we have sown dissension. We must direct the education of the GOY society. Their arms

will drop hopelessly in the face of initiative. The intensity of action resulting from freedom of action defuses power when it is brought face to face with another person's liberty. This results in heavy blows at morale, disappointments and failures. We will so tire the GOYS by all this that we will force them to offer us an international power, which by its position will enable us to conveniently absorb all the government forces of the world and thus to form a super-government.\* Its arms will stretch on all sides like nippers and will form so colossal an organization that all nations will be subjected.

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\*That which Soloviyev calls, "Allied Council, the Universal Court."



Protocol VI

We will soon begin to establish great monopolies -- reservoirs of huge wealth upon which even the big GOY properties will depend to such an extent, that they will fall together with the government credit on the day following the political catastrophe.

The economists here present will carefully weigh the meaning of this combination.

We must develop, by all means, the meaning of our super-government by presenting it as the protector and reward giver to all those who will willingly subjugate themselves to us.

The aristocracy of the GOYS is no longer a political force we do not need to take them into consideration; but as a territorial owner she is harmful to us in that she can be independent in her sources of supply. For this reason, we must deprive her of her land at any cost.

To attain this, it is best to increase land obligations -- the indebtedness of the land. These measures will keep landownership on a par with servitude.

Unable to be satisfied by small inheritance, the aristocrats of the GOYS will burn themselves out rapidly.

At the same time it is necessary to partitionize trade and industry vigorously, and more important to encourage speculation whose function is to act as a counterbalance to industry. Without speculation, industry will increase private capital and tend to the amelioration of land ownership by freeing its indebtedness created by the loans granted by agricultural banks. It is

necessary that industry should deplete both labor and capital and that all the money of the world should pass into out hands through speculation. This will throw all the GOYS into the ranks of the proletariat. The GOYS will then bow before us to receive at least the right of existence.

To destroy GOY industry, we will create among the GOYS as an aid to speculation the strong need for an alluring luxury.

We will raise wages which however will be of no benefit to the workers, for we will simultaneously cause the rise in prices of objects of first necessity, pretending that this is due to the decadence of agriculture, and of the cattle industry. We will also artificially and deeply undermine the sources of industry by teaching the workmen anarchy and the use of alcohol at the same time making arrangements to exile all the intellectual forces of the GOYS from the countries.

That the true situation should not be noticed by the GOYS until the proper time, we will mask it by a pretended desire to help the working classes and great economic principles, an act of propaganda of which is being carried on through our economic theories.



## Protocol VI

The concentration of armament, the growth of the political state -- all these are essential to the realization of the above mentioned plans. It is essential in all governments that they should be besides us, only a mass of proletariat, a few millionaires devoted to us, politicians and soldiers.

We must create ferment, dissension and animosities throughout Europe and with her help in other continents. There is a double usefulness in this: first, we will retain the respect of all countries by this method, for they will realize that we have the power to create disorders or to bring order whenever we wish. All these countries have come to regard us as a necessary pressure. Secondly, we will entangle by intrigues all the threads stretched by us into all the government cabinets with the aid of politics, economic treaties or indebtedness. To attain this, we will come to parleys and negotiations, armed with cunning and evasiveness, but in so-called "official language" we will sustain the opposite tactics of seeming honest and tractability. In this way the people and the government of the GOYS taught by us to regard only the surface of that which we show them, will look upon us as benefactors and saviors of mankind.

## Protocol VII

We must be able to counteract all opinion by war on the neighbors of that country which would dare to contradict us but even should those neighbors decide to stand collectively against us we must protect ourselves by a world-wide war.

Chief success in politics lies in the secrecy of undertakings. There must be inconsistency between the words and actions of diplomats.

We must force the GOY governments to beneficial action in favor of our broadly conceived plan, now approaching its triumphant goal, presumably through public opinion, secretly organized by us with the help of the so-called "secret kingdom" of the press, which, with few exceptions that need not be considered is already in our hands. In short, to sum up our system of tackling the GOY governments of Europe, we will show our power to some of them by assassination and terrorism, and should there be a possibility of their rising against us, we will answer them with American, Chinese or Japanese guns.



Protocol VIII

We must provide ourselves with the same arms our enemies can employ against us. We must seek the most subtle expressions and evasions of the legal dictionary to justify those occasions when we will be forced to announce resolutions apparently unnecessary audacious and unjust, for it is important that the form of such decisions resemble the highest moral rules of a legal character. Our government will be surrounded by all the forces of civilization, in the midst of which it will have to function. It will surround itself by publicists, practical lawyers, administrators, diplomats and finally by people educated along special lines in our higher school. These people will know all the secrets of social existence; they will know all the meaning hidden in political letters and works; they will be familiar with the seamy side of human nature, with all its sensitive chords, upon which they must know how to play. These chords are the minds of the GOYS, their tendencies, their failings, their vices and their virtues, their peculiarities of class and profession. It is evident that the highly talented members of the government, I have mentioned will be recruited not from the ranks of the GOYS, accustomed to performing their administrative work without questioning its aims. The GOY administrators sign papers without reading them and work for profit or for pride.

We will surround our government by a world of economists. It is for this reason that economics are the chief science taught

by the Jews. We will be surrounded by a group of bankers, business men, capitalists, and most important of all by millionaires, because in essence, everything will be decided by a question of figures. During the same time when it will still be dangerous to give the responsibility government positions to our brother Jews, we will give them to the people, whose past and whose character are such that there is an abyss between them and the people; also to the people who, in case of disobedience to our orders, there will remain nothing but a trial or exile -- thus forcing them to protect our interests to their last breath.



### Protocol IX

In applying our principles, turn your attention to the character of the people in whose countries you will be resident and active, for a general similar application of them to the early redemption of the people according to our plan can not be successful. But advancing carefully in their application, you will see that ten years will not pass that the most obstinate character will not change and we can then count another nation among those already conquered by us.

The words of the liberal and in essence, our Masonic password "Liberty, Equality, Brotherhood" -- when we reign -- we will change not the words of the password but only in the ideas, "the right of freedom, the duty of equality, the ideal of brotherhood". We will talk and:.....: we will catch the goat by the horns. De facto, we have already eliminated all government except ours, although de jure there are still many of such left. At present, if any of the governments raise a protest, it is for the sake of form and at our desire and by our order, for their anti-Semitism is necessary to us to govern our smaller brothers. I will not further explain this as it has already been the object of numerous discussions between us.

In reality there are no obstacles before us. Our super-government is under such extraordinary legal conditions that it is advisable to call by an energetic and strong word -- a Dictatorship. I can not state honestly that at the present time, we are law-makers we create the courts and jurisprudence,

we punish and we forgive, we, as the chief of all our armies sit on the leader's horse. We rule by the force of will because we hold in our hands the remnants of a once strong party now subjected by us. In our hands lie uncontrollable ambitions, burning greed, merciless revenge and bitter hatred.

From us emanates all embracing terrorism. People of all opinions and of all doctrines are in our service: restorers, monarchists, demagogues, socialists, communists and other utopians. We have to put all of them to work: every one of them is undermining the last remnant of authority, is trying to overthrow the existing order. All the governments have been tortured by these actions; they are begging for peace but we will not give them peace until they recognize our super-government openly and with submission.

The masses have begun to demand the solution of the social problem by means of international agreement. The division into parties has placed them at our disposal. For to be able to conduct a rival struggle money is necessary, and that we have.

We might fear the union of the conscious power of the GOVERNMENT of the union of the rulers with the blind power of the masses, but we have taken all measures to prevent such a possibility between the one and the other force, we have raised a wall in the form of mutual terrorism, thus, the blind force of the people remains our support, and we, only we, will act as its leader and, naturally, we will direct it toward our goal.



To prevent the hand of the blind from freeing itself from our leadership, we must at times keep in close touch with them, if not personally, then through our most devoted brothers. When we are in accepted authority, we will talk with the masses personally, on platforms, and we will expound political problems as we desire.

How can that be verified which is taught in village schools? That which the representatives of the government or the ruler himself states can not be known to the entire nation, for it will rapidly spread by the voice of the people.

So as not to prematurely destroy GOY institutions, we have touched them with our efficient hands and grasped the ends of the springs of their mechanism. These springs <sup>were</sup> are in strict but just order: we have changed them to liberal, disorderly and arbitrary administration. We have touched jurisprudence, electoral law, the press, freedom of personality and most important, education, by bringing up those corner stones of free existence.

We have misled commerce, stupefied and demoralized the youth of the GOYS by education along principles and theories known by us to be false, but which we inspire.

Over and above the existing laws, we have created something stupendous in the way of results, without changing their essence but by twisting them through contradictory interpretations. These results have shown first, that the interpretations have masked the laws, and finally completely hidden them from the eyes of the governments by the impossibility of misunderstanding

such complicated jurisprudence.

From here springs the theory of the trial by conscience.

You state that there will be an armed rising against us if the situation is discovered before the time is ripe; but against this we have such a paralyzing manoeuvre in the West that the bravest soul will shiver; underground corridors will be established by that time in all cities, where they can be exploded with all their institutions and government documents

Protocol X

I can tell you today that our goal is close at hand. Only a small distance remains for the road travelled by us is to close the cycle of the symbolic snake as representing our people. When this circle is completed then all the European governments will be enclosed in it as in strong claws.

The contemporary scales will soon tip over, for we have set them inaccurately to ensure an unsteady balance to wear out their support. The GOYS thought it had been sufficiently strongly made and weighted for the scale to regain its equilibrium. But the holder, the ruler is screened by his representatives, who fritter, carried away by their uncontrolled and irresponsible authority. Their authority moreover has been built up on the terrorism spread through the palaces. Unable to reach their people, their heart, the rulers can not combine with them for strength against the encroachments of power. The visible power of royalty and the blind power of the masses separated by us have both lost meaning for separately they are like the blind man without a stick. They are powerless.

To induce the lovers of authority to abuse their power we have placed all the forces in opposition, having developed the liberal tendencies towards independence. We have excited different forms of initiative in that direction; we have armed the parties, we have made power the goal to all ambitions. We have opened the arenas in different governments where revolt now occurs, and disorders and bankruptcy will shortly appear everywhere.



Unlimited speech makers have changed parliamentary sessions and administrative meetings into oratorical controversies. Daring journalists, uncereemonious pamphleteers make daily attacks on the administrative personelle. The abuse of authority is definitely preparing the downfall of all institutions and everywhere will be overturned by the blows of the infuriated mob.

The people are shackled by poverty, to heavy labor more surely than they were by slavery and serfdom. They could liberate themselves from those in some way, whereas now they can not tear themselves away from need.

We have included in the constitutions such rights for the people as are fictitious and are not actual rights. All these so-called rights of the people can only exist in the abstract and can never be realized in practice. What difference does it make to the laboring proletariat, bent by heavy toil, crushed by his destiny, that the talkers receive the right to talk, the journalists the right to mix nonsense with business, if the proletariat has no other gain from the constitution than those miserable crumbs thrown to him from our table, for the purpose of obtaining his votes for the benefit of our orders and of our representatives, our agents? Republican rights are a bitter irony to the poor man, for the necessity for almost daily labor prevents him from using them and at the same time deprives him of the guarantee of a permanent and certain livelihood, by making him dependent upon strikes, organized either by his master or by his comrades.

The people have destroyed aristocracy under our guidance, which is their natural protector and nurse; for its own interests are irrevocably tied to the well-being of the people. Now with the destruction of aristocracy, the masses have fallen under the power of the bullying, enriched scoundrels who have settled on the workers as a merciless burden.

We will present ourselves in the guise of saviors of the workers from this oppression, when we suggest that they enter our army of socialists, anarchists, communists, to whom we always extend our help, under the guise of the rule of brotherhood demanded by the human solidarity of our social masonry. The aristocrats who benefitted by the labor of the people, by right were interested that the workers should be well-fed, healthy and strong. We, on the contrary, are concerned in the opposite in the degeneration of the GOYS. Our power lies in chronic malnutrition and in the weakness of the worker, because through this he falls under our power and is unable to find either strength or energy to counteract it. Famine gives capital the power over the worker more than did the legal authority of the Czar to the aristocracy.

Through need and the resulting jealous hatreds, we manipulate the mass and eliminate those who stand in our way with their help.

When the time comes for our universal ruler to be crowned the same hands will sweep away all that which will stand in the way.

The GOYS have lost the power of thinking without our



scientific advice. Consequently we do not see the imperative need of upholding that which we will sustain when our kingdom is established. One true science must be taught in the peoples schools, the most important of all - the science of the construction of human life, of social existence, which demands the division of labor and consequently the division of people into classes and ranks. It is necessary that all should know that equality can not exist owing to the different goal for the ultimate activity, that there can not be the same responsibility before the law in the case of an individual who by his actions compromises an entire class and another who does not affect anything but his own honor. The correct science of social structure, whose secrets we do not allow the GOYS to enter would demonstrate to all that position and labor must be circumscribed so as not to cause human suffering by the discrepancy between education and work. The study of this science will lead the masses to a voluntary submission to the authorities and to the government system organized by them. Whereas, under the present state of science, and owing to the direction created by us, the masses, blindly believing the printed word and owing to the misconceptions that have been nurtured, and to their ignorance, feel a hatred towards all classes whom they consider superior, since they do not understand the meaning of each class.

The hostility will be still more accentuated by the economic crisis which will stop the stock exchange and all commercial transactions. Having organized a general economic crisis, by all, available to us underhand means, with the



help of gold, which is all in our hands, we will throw whole crowds of workmen into the street, simultaneously in all countries of the world. These mobs will gladly shed the blood of those of whom they, in the simplicity of their ignorance, have been jealous since childhood and whose property they will then be able to loot.

They will not touch our people, because we will know of the time of attack and we will take measures to protect our own.

We have need that progress will lead the GOYS into a realm of insanity. Our despotism will be such that it will be able to pacify all troubles by wise strictness and will be able to eliminate liberalism from all institutions.

When the people saw that they obtained concessions and weakness in the name of liberty, they imagined that they were mighty and rushed into power, but as every blind person they met obstacles; they ran to seek a leader, without thinking of returning to the old one, and offered their power at our feet. Remember the French Revolution, which we call "great", the secrets of its inceptions are well known to us, for it was the work of our hands.

Since then, we have carried the masses from one disappointment to another, to make them discharge us in favor of a Czar-despot of Zionist blood, whom we are preparing for the world.

At present as an international force, we are unconquerable because if we alone are attacked, other governments protect us.

The illimitable despicability of the GOY people, who grovel before force, are pitiless to mistakes, pitiless toward weakness and indifferent to crime, unwilling to face the contradictions of free regime, patient unto martyrdom in the face of the violence of bold despotism -- this is what helps our despotism. They tolerate and allow such misuse from the modern premiers - dictators, for less than they would behead twenty kings. How explain such a phenomenon, such a contradiction on the part of the masses towards events of seemingly the same order? This phenomenon can be explained by the fact that these dictators whisper to their people through their agents, that by these abuses they are creating a loss to the government for a high purpose - the realization of the people's happiness, international brotherhood, solidarity and equality. Of course, they are not told that this unity will be achieved under our government.

Do the people condemn the righteous and justify the guilty more and more certain that they can do all that they wish? Owing to this, the people destroy all stability and create disorder at every step.

The word "liberty" pushes all human society into a struggle against all authority, be it that of GOD or of Nature. Owing to this, during our reign that word will be eliminated from the dictionary, as an incitor to brute power, that turns the matters into bloodthirsty animals.

It is true that these animals go to sleep every time that they have drunk of blood, and during that period they are easy to enslave. But if blood is not given to them, they will not sleep and will fight.

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Protocol XI

Today, I will begin by reiterating all that which has been already stated. I beg you to remember that the government and the masses are satisfied with visible results in politics. How can they examine the inside of events when we convince them that there is nothing more important than pleasure? It is important to know one detail of our policy. It will help us in discussing division of authority, freedom of speech, of press, of religion (belief), the right of meeting, equality before the law, inviolability of property, taxes (the problem of an indirect tax) and the reverse action of laws. All these problems are such that they should never be directly and openly approached in view of the masses. In cases when it is necessary to refer to them, they should not be enumerated, but it should be simply mentioned without any detailed exposition that the principles of modern jurisprudence are accepted by us. The significance of this reticence lies in that the unnamed principle gives us the freedom of action to exclude unnoticed one or another point from it; whereas when they are mentioned it creates the impression of being granted.

The people feel an especial love and respect towards the genius who wields political power, who states regarding every action: It is base, but clever ..... a trick, but played in such a way - so majestic, so impudent .....

We count upon attracting all the nations to the work of building a new foundation which we are now planning. It is

for this reason that it is necessary for us first of all to insure ourselves, and to make certain of that direct, careless, daring and powerful spirit, which, in the person of our leaders will break all obstruction in our road.

When we accomplish our government revolution we will say to the people: "Everything went badly, all have suffered. We will abolish the reason of your sufferings, nationalities, frontiers, differences of coinage. Of course you are free to pronounce sentence over us, but how can that be justice if you do so before giving a trial to that which we will give you." Then they will glorify us and carry us high with the unanimous delight of hope and expectation. The vote, which we made the tool of our elevation, having accustomed the smallest units of human membership to us by the organization of, meetings, and the drawing up of decisions, will have done its service and will make its last appearance directing the desire to closer acquaintance with us before passing judgment.

To attain this we must force all to vote, without difference of class, to establish the absolutism of the majority, which can not be obtained from the intellectual classes. Through this method of accustoming all to the thought of self-destination, we will break the power of the GOY family and its educational value. We will eliminate the distinction of the individual lines, whom the masses under our guidance will prevent from distinguishing themselves or even expressing themselves. They have become accustomed to obeying only us who pay for obedience and attention. We will thus create such a



blind power that it will be unable to move without the guidance of our agents, sent by us to replace their leaders. The masses will be subordinate to this regime, because they will know that their earnings, tips and the receipt of different good fortune depend on these leaders.

The plan of government must emanate in ready form from one brain, because it can not be consolidated when disintegration by many minds into small pieces is allowed. We may, therefore know the plan of action, but we can not discuss, so as not to disturb its wisdom, the links between its component parts, the practical power of the secret meanings in every clause. If such a work is discussed and changed by numerous voting it will reflect the stamp of all mental misconceptions, which have not necessarily penetrated its depth and have not penetrated the links of its ideas. We need to have our plans strongly conceived. Consequently the inspired work of our leader must not be thrown to the mercy of the masses or even of a limited group.

These plans will not immediately upset contemporary institutions. They will only change their organization and consequently the entire direction of their activity will thus be directed according to the plan laid down by us.

More or less the same thing exists in different countries under different names. Representatives, ministries, governments, soviet, legislative and executive bodies. It is unnecessary for me to demonstrate to you the mechanism of the relationship of the institutions among themselves as this is



well known to you. It is only necessary to know that every one of the above mentioned institutions fulfils some well-known government function and, moreover, I beg you to notice that the word "important" refers not to the institution but to the function. All the functions of the government have been divided - administrative, legislative, executive, consequently they have become to act in the government organism as organs in the human body. If one part of the government is injured it falls like the human body and dies.

When we introduce the poison of liberalism into the government organism its entire political complexion changes: the governments develop a fatal weakness - the decomposition of the blood, it is only necessary to await the end of their agony. Constitutional governments were born of liberalism, which replaced the autocracy that was the salvation of the GOYS, for the constitution, as you well know, is nothing more than a school for dispute, discussion, disagreement, fruitless party agitation, dissension, party tendencies - in other words a school for all that which minimizes the function of government. The platform no less than the press condemn the authorities to inaction and powerlessness and by that made them unnecessary and superficial for which reason they were overthrown in many countries. The rise of the republican era became possible when we substituted the ruler by a caricature of government - a president picked from the crowd, from among our creatures, our slaves. Such was the foundation of the mine we laid under the GOY people, or more correctly the GOY peoples.

We will establish in the near future the responsibility of presidents whereupon we will no longer stand on ceremony in carrying out that for which our supine tools will be responsible. What difference does it make to us that the ranks of those aiming at authority will thin out, that confusion will result from inability to find presidents, confusion which will definitely disorganize the country. To accomplish this we will organize the election of presidents whose past life contains some undisclosed dark spot a "Panama" - then they will be faithful executors of our orders from fear of exposure, and from the natural desire of every man who has reached authority to retain the privileges, advantages and dignity connected with the position of president. The house of deputies will protect and cover and elect presidents, but we will deprive it of the right of suggesting laws or changing them, for this right will be granted to us to the responsible president. The power of the president will then become the target of numerous attacks but we will grant him self-protection by giving him the right of directly addressing the people for their decision, independently of his representative. In other words, he will turn to our same blind majority - followers of the crowd whom we control. Independently of this, we will grant the president the right of establishing a martial law. We will justify this action, stating that the president, the chief of the national army must dispose of it in case there is need of protecting the new republican constitution for which he as a responsible representative of this constitution must fight.



It is obvious that under such conditions the keys to the shrine will be in our hands, and nobody, except ourselves, will be able to guide the legislative power.

We will also take away from the house, with the introduction of the new republican constitution the right of questioning government undertakings, using the excuse the political secrets must be preserved. With the aid of this new constitution we will diminish the number of representatives to the minimum, thus minimizing political passions and the love for politics. If in spite of this there will be activity on the part of this minimum, we will crush it immediately and completely by a proclamation and an invocation to the international majority.

The appointment of the president and vice-presidents of the house and senate will depend upon the president. Instead of continuous parliamentary sessions, we will shorten them to a few months. Moreover the president, as chief executive, will have the right to convene or prorogue parliament, and in case of dissolution, prolong the period until the appointment of a new parliamentary session. But to prevent the president from being held responsible, before our plans are prepared, for the results of all these essentially illegal actions, inaugurated by us, we will inspire the ministers and other officials of the administration surrounding the president with the idea of circumventing his orders by their own measures. Consequently they will be made responsible instead of him. We recommend that the execution of this plan be given especially to the Senate,

Government Soviet of Ministers and not to individuals.

The president will in following out orders, wherever possible interpret differently the meaning of the existing laws; moreover he will annul them when the need is pointed out to him; he will also have the right of suggesting temporary laws and even entire changes in the governmental constitutional work, basing both one and the other on the demands of the greatest good to the government.

By such measures we will reach the means for gradual destruction, step by step, we will eventually destroy all that which upon entering into our rights, we were obliged to introduce into government constitutions as a transition to the imperceptible abolition of all constitution, when the time comes to change all government into out autocracy.

The recognition of our autocrat may come even before the abolition of the constitution; the moment for this recognition will come when the people, tortured by disorder and the inactivity of their rulers, and incited by us will say: Take them away and give us one universal czar, who will unite us and abolish the cause of quarrel - the frontiers of nationality, religion, government, accounting, who will give us the peace and quiet which we can not find with authorities and representatives.

But you know well, that to render possible such a universal expression of wishes, it is necessary to persistently entangle the relationship of the people and the government in all countries so as to tire everybody by the disruption, hostility, struggle, hatred, and even martyrdom, hunger, the inoculation of

diseases, poverty, so make the GOYS see no other solution than  
an appeal to our money and complete rule.

Should we give the people a rest however the longed for  
moment will probably never arrive.



The government soviet will support the power of the ruler: as the visible part of the legislative body, it will act as a committee for the drawing up of laws and statutes for the ruler. The following is the program of the new constitution in preparation. We will create law, a judiciary and a court.

1. Under the guise of suggestion to the legislative body.
2. By order of the president, under the guise of general statutes, ordinances, of the senate and decisions of the government soviet, under the guise of ordinances for the ministers.
3. And when the time comes - in the form of a government coup d'etat.

Having approximately established the *modus vivendi*, we will now take up in detail those combinations by which we will finish changing the action of the government machine in the direction hereinbefore mentioned. By these combinations, I mean the freedom of the press, the right of meeting, freedom of religion, electoral right and much else that must disappear from the human repertoire, or must be fundamentally changed on the day following the declaration of the new constitution. It will be possible for us to publish our new ordinances, only at that moment for afterwards every visible change will be dangerous and this for the following reasons: if this change is carried through with harshness and in the direction of strictness and limitations, then it can cause despair by creating the fear of new changes in a similar direction; if it is done with the



tendency of subsequent leniency, then it will be said that we were frightened and forced to concessions, for which nobody would be thankful since they would be considered as due to them.

The one and the other are both detrimental to the prestige of the new constitution. It is necessary for us that from the first moment of its declaration, when the people are still dumbfounded by the accomplished revolution and are in a state of terror and surprise, that they should realize that we are so strong that we can not be attacked; that we are so powerful that we will consider them in no case, and that not only will we ignore their opinions and desires, but that we are ready and capable of squelching their expressions and manifestations with indisputable authority at any moment and in any place. That we grasped everything that we wanted at once and that we will not divide with them our power under any circumstances. They will then close their eyes to everything in fear and wait for what is to happen.

The GOYS are like a herd of sheep and we are the wolves. You know what happens to the sheep when the wolves get into the fold?

They will also close their eyes to everything because we will promise to return all the liberties taken away after the enemies of peace have been subjugated and all parties pacified.

Is there need to speak of the length of time that they will have to wait for this return?

For what purpose have we conceived and inspired this policy for the GOYS, inspired it without giving them an opportunity of

examining the underside, if it were not for the purpose of attacking by a circuitous method, that which is unattainable to our scattered race by a straight road.

This has acted as a base for our organization of secret Masons, not known and whose aims are not even suspected by those cattle, the GOYS. They have been attracted by us to the eternal side of the Masonic Lodge, so as to deflect the attention of their compatriots.

God has gifted us, his chosen people, the power to spread, and that which to all appears to be our weakness has been our strength and has now brought us to the threshold of universal rule.

Little remains to be built on these foundations.



### Protocol XII

The word "Liberty" can be differently explained. We will define as follows:

Liberty is the right to do that which is permitted by law. Such a definition will eventually serve us because liberty will be in our power; because the laws will either destroy or construct only that which we wish, in accordance with the above mentioned program.

We will handle the press in the following way: What is the role of the press? It serves to rouse passions, necessary to us because of egotistic partizanship. It is empty, unjust, inaccurate and most people do not understand what end it serves. We will shackle it and keep a tight rein on it. We will do the same with other printed matter, for what use is it for us to rid ourselves of attacks on the part of the press, if we are open to criticism through pamphlets and books. We will make the products of publicity so costly owing to need of censorship and thus it will become a source of income to our government. We will affix a special stamp tax. When a newspaper printing office is being organized, bonds will have to be deposited, which will guarantee our government from all attacks on the part of the press. We will fine all attacks mercilessly. Such measures as stamps, bonds and fines which are guarantees by them will bring a big income to the government. It is true that party organs might not fear the loss of money, so we will close these after the second attack on us. None will touch the glory of our governmental infallibility and remain unpunished. The

pretext for stopping a publication will be that the publication in question excites the imagination without cause or reason. I beg to notice that among those who attack us will be organs organized by us, but they will attack exclusively those points which we plan to change.

Not one notice will be sent out without our control. This has already been done by us, since the news from all parts of the world is received through several agencies in which it is centralized. These agencies will be completely in our power and they will only publish that which we order.

If we have already managed to subjugate the minds of the GOYS so that almost all regard world events through the colored glasses of spectacles placed by us. If at present, there is not one government with barriers against preventing our access to that which through the stupidity of the GOYS is termed Government secrets, then what will it be, when we are the accepted rulers of the world, in the person of a universal czar?

Let us return to the future of the press. Every one who wishes to be an editor, librarian, or typographer will be obliged to obtain a diploma, which in case of guilt will be immediately revoked.

With such measures, thought will become an educational means in the hands of our government, which will not allow the people to be led astray into the fastnesses and dreams of beneficent progress. Who of us does not know that these shadowy benefactions are direct road to stupid hopes, from which rose the anarchistic relationship between the masses and



the authorities, because progress or better still the idea of progress has led to the creation of different kinds of emancipation without setting its frontiers. All so-called liberals are essentially anarchists in thought if not in action. Each of them pursues the ghosts of liberty, becoming self-willed i.e., the anarchy of protest for the sake of protest.

We will pass to the question of the press. We will place stamp duties and bonds on each page of all printed matter and books with less than thirty pages must pay double. We will classify them as pamphlets so as to lessen the number of magazines representing the worst printed poison - and on the other hand, to force writers to prepare such long works that they will be little read, especially as they will be expensive. That which we will publish ourselves in the right direction will be cheap and rapidly bought. The tax will discourage mere literary attraction, whereas punishment will make the writers dependent upon it. Even if there are those who may wish to write against us, there will be nobody willing to print their writing. Before accepting any work, the editor or typographer must come to the authorities for permission. We will then know beforehand of the attacks that are being prepared against us and we will minimize them by coming out with early explanations on the theme.

Literature and journalism are two of the most important educational forces and consequently our government will become the owner of most of the newspapers. This will neutralize the injurious influence of the private press and have great influence



on the people. If we permit ten newspapers, we will organize thirty and so on. This must not be suspected by the public. All the magazines published by us will be of the most opposite direction in opinion, inviting trust towards us, thus attracting towards us unsuspecting opponents who thus will be caught in our trap and made harmless.

The first place will be held by organs of an official character. They will always stand guard over our interests and consequently their influence will be comparatively small.

The second place will be held by official organs whose aim is to attract the indifferent and little interested. The third will be our apparent opposition, which in at least one of its publications will represent the opposition to us. Our true opponents will mistake this seeming opposition as belonging to their own group and will thus show us their cards.

All our papers will be of different principles - aristocratic, republican, revolutionary, even anarchistic, so long of course as the constitution lives. Like the Indian God VISHNA, they will have an hundred arms, each one of which will try the pulse of every type of public opinion. When the pulse rises, then these arms will direct the opinion in the direction of our aims, since the excited person loses the power of thought and is easily influenced. These fools who believe that they repeat the opinions expressed by the newspapers of their party will be repeating our opinions or that which we wish them to have. Imagining that they are following the press of their party they will follow the flag which we present to them.

To direct our newspaper militia along this line we must organize very carefully. Under the title of the central brand of the press we will organize literary meetings at which our agents unnoticed will give the pass words and the signals. Arguing and contradicting our beginnings always superficially, without touching their essence, our press will conduct an empty fire against official newspapers, only to give us an opportunity to express ourselves in greater detail than we could in our first declaration. This would be done when it is useful to us.

These attacks against us will also condense the subjects of the full liberty of the press, and it will give our agents the opportunity of declaring that the papers opposing us are mere windbags, since they can not find any real opposition to refute our orders.

Such will be invisible to the public, but certain undertakings will lead public attention and trust towards our government most successfully. Thanks to them, we will excite and pacify the minds in political questions, as the need arises, convince or overthrow, printing sometimes the truth, sometimes lies, facts or their contradictions, according to whether they are well or badly received always carefully sounding the soil before stepping on it. We will surely conquer our enemies, because they will not have the press at their disposal in which to express themselves and with the above mentioned plans against the press, we will not even need to refute them seriously.



The experimental stones thrown out by us in the third division of our press, we will deny energetically, in the case of need, in our official organs. In the form of French journalism, there already exists a Masonic solidarity of password: All organs of the press are tied by a professional secret; similarly to the ancient augurs, not one member will disclose his secret if he is not ordered to do so. Not one journalist will dare to give away this secret for not one of them is admitted to literature unless he has a disgraceful wound in the past. These pasts will be immediately made public. While they are known only to a few, the glory of the journalist attracts the opinion of the majority of the country - he is followed with delight.

We count especially upon the provinces. There we must necessarily excite those dreams and ambitions with which we could always attack the capitol, presenting them to the capitols as the independent dreams and desires of the provinces. It is clear that the source will be ours. It is necessary for us that while we are still, not in full power, the capital should seem rapid in the national ideals of the provincial people, that is of the majority, prepared by our agents. It is necessary for us that the capitols should not discuss an accomplished fact, at the psychological moment, because it is accepted by the provincial majority.

When we reach the transitory period of the new regime to our accession to power, we must not allow the press to expose social dishonesty. It must be thought that the new regime has satisfied everybody so thoroughly that even criminality

has stopped. Accidents of criminal activity must only be known to their victims or their accidental witnesses and no more.



Protocol XIII

The need of daily bread forces the GOYS to silence and to being our obedient servants. The agents taken from among our press will discuss that which they are ordered to do, when it is inconvenient for us to publish statements openly in official documents. In the meanwhile under the cover of the discussion raised, we will simply pass the measures we desire and present them to the public as an accomplished fact. Nobody will dare to demand the rejection of that which is already passed and more so as it will be represented as an improvement. And at this point the press will deflect the thoughts of the people to new problems, and we have accustomed the people to always seeking the new. Those brainless leaders of destiny will formulate the attack, to discuss these new problems, who, until the present time, can not understand that they are ignorant of that which they undertake to discuss. Political questions are outside the reach of all, except those who have created them and have directed them for many centuries.

From all this you realize that our aim to conquer the opinion of the crowd we will only facilitate the functioning of our mechanism, and you can also notice that we seek approbation, not by actions but through words uttered by us regarding one or the other question. We always declare that we are guided in all our undertakings by the hope, coupled with the conviction of serving the general good.

To divert the over-restless people from discussing political questions, we are now pushing presumably new problems connected

with it - the problems of trade. Let them go insane on that subject. The people will agree to inactivity, to rest from so-called political activity, to which we ourselves accustomed them for the purpose of helping us in our struggle against the GOY governments, only on condition of a new occupation <sup>in</sup> /which we can show them supposedly the same political background. To prevent them from reaching any decisions, we divert them by amusements, games, pastimes, passions, peoples houses. We will soon begin to offer prize contests, through the press, in arts and sports of all kinds. Such interests definitely deflect the mind from problems regarding which we would have to fight them. People will begin to talk in unison with us, by losing the power of independent thought, because we alone will offer new lines of thought, through persons with whom we are presumably not connected. The role of the liberal utopians will be definitely ended when our government is recognized. Until that time, they will serve us in good stead. For that reason, we will still direct thought into channels for different fantastic theories, supposedly new and progressive. For by the word progress, we have successfully turned the brains of the stupid GOYS. There are no brains among the GOYS to realize that the work is a cover for digression from the truth in all cases in which it is not a question for material invention, for there is only one truth and in it there is no room for progress. Progress being a false conception serves to submerge the truth that nobody should realize it, but we, God's people are the guardians of it.

When our kingdom is established our orators will speak about these great problems which have stirred humanity for the purpose of bringing it finally under our chosen rule.

Who will then suspect that all these problems were created by us, according to a political plan which has not been disclosed by any one during so many centuries?



#### Protocol XIV

When we become rulers we will not allow the existence of another religion, except our own, proclaiming one God, with whom our fate is tied because we are the chosen people and by whom our fate has been made one with the fate of the world. For this reason we must destroy all religions. If this results in the rise of contemporary atheists, then as a transitory step, this will not impede our views, but will act as an example to those generations which will listen to our teachings of the religion of Moses, which led to the subjugation of all nations by us, owing to its solid and thoughtful system. We will also underline the mystic truth upon which we will claim is founded all its educational power. At every opportunity, we will then publish articles in which we will compare our happy rule with the past. The benefits of peace though achieved through centuries of unrest will act as a new back ground to this happiness. The mistakes made by GOY administration will be described by us in the most brilliant colors, we will sow such disgust towards them that the masses will prefer the peace of servitude to the rights of the so-called liberty which were exploited by a mass of adventurers, ignorant of what they were doing. The useless changes of government buildings will have become so distasteful to the people that they will prefer to tolerate anything from us rather than risk a return to former agitations and hardships. We will moreover lay particular stress on the historical mistakes made by the GOY governments, which caused humanity to suffer during many centuries for lack



The entire force of our principles and measures will lie in that they are put forward and explained by us as being in sharp contrast to the decayed social order of the old order.

In countries, so-called advanced, we have created an insane dirty and disgusting literature. For a short time after our entrance into power, we will encourage its existence, so to show in greater relief the contrast between that and the speeches and programs which will be heard from our heights. Our wise men, educated as guides to the GOYS, will prepare speeches, plans, notices, articles, through which we will influence the minds and direct them towards those points of view and that information which we wish them to have.

### Protocol XV

When we finally become rulers by the aid of government reverses which will be times on the same day after the final admission of the insufficiency of all existing governments, and which will not happen soon, perhaps not before a whole century, we will try to prevent plots against us. To attain this we will kill heartlessly all those who will not greet our rule with arms in hand. All organization of any kind of new secret society will be met by the death penalty, and those societies which now exist and are known to us and either work or have worked for us, will be disbanded and exiled to continents far removed from Europe. We will do the same to those Masons among the GOYS, who know too much. Those whom we pity for any reason will be kept under constant fear of exile. We will pass a law whereby all members of secret organizations will be exiled from Europe, that being the center of our government. The decisions of our government will be final and without appeal.

The GOY society, in which we have planted such deep roots of disunion and protest, will have order restored only by merciless measures as evidence of prompt authority. There is no necessity for regard towards the victim sacrificed for the future good. To attain good even though by sacrifice, is the duty of every government, which realized that it is not privileges alone, but also obligations that constitute existence. The most important means for creating an immovable government is to strengthen the crown of power. This is only obtained by the



majestic firmness of authority, carrying the evidence of inviolability on mystic grounds - the choice of God. Russian autocracy was in such a position until recently - our only serious enemy in the world with the exception of the Pope. Remember Italy drowning in blood, not touching a hair on the head of Scylla, who had shed that blood. Scylla had become powerful in the eyes of the people, although tortured by them and his manly return to Italy placed him beyond persecution. The people do not touch them who hypnotize them by bravery and steadfastness of spirit.

Meanwhile, until our rule is established we on the contrary will organize and multiply free masonic lodges in all countries of the world. We will attract to them all those who are and who might be, prominent men of action, because in these lodges will be the chief source of information and of influence. All these lodges will be centralized under one, known only to us and unknown to all others, the administration being that of our sages. The lodges will have their own representative, through whom the above mentioned government of the Masons, will be controlled and from whom will emanate the pass-word and the program. We will tie the knot of all revolutionary liberal elements in these lodges. They will consist of all strata of society. The most secret political plans will be known to us and will fall under one leadership on the day of their conception. All the members of these lodges will be almost all the agents of the international and national police, whose work can not be duplicated since the police can act as they please towards them.

who will not submit. Moreover, they will also serve as a cover to our actions, create excuses for discontent and so on.

Those who usually become members of secret societies are adventurers, career makers and flighty people in general, with whom we will have no difficulty in dealing and who will help to wind up the mechanism of the machine planned by us. If this world becomes perturbed it will prove that it was necessary for us to disorganize it so as to disintegrate its too strong solidarity. If a plot is laid then, the head must be no other than our most trustworthy servant. It is natural that we want nobody but ourselves to guide the work of the Masons, since the GOYS know nothing, not even direct results. They usually aim at the momentary satisfaction of their ambitions by achieving that which they have planned, not noticing that the plan itself was not initiated by them, but that we directed the thought.

The GOYS enter the lodges from curiosity or in the hope of entering society through them. Some come for the purpose of having the opportunity of stating before the public their impossible and baseless hopes. They long for the emotion of success and for the applause <sup>we</sup> they grant lavishly. We give them this success to utilize the self-deception that is born with it and by which people, without noticing, assume our suggestions without denying them, fully convinced that their infallibility gives forth its own ideas and can not take up those of others. You can not conceive the unconscious naivete and self-deception of the most intelligent GOYS, and at the same time how easy it is to discourage them by the smallest failure, no more serious



than the cessation of applause, thus bringing them into servitude for the sake of reestablishing their success. Completely as our people ignore success for the sake of carrying out their plans, so are the GOYS ready to sacrifice all their plans for the sake of success. Their psychology makes the problem of directing them easier. These tigers in appearance have the souls of sheep and nonsense filters through their heads. As a hobby we have them the dream of submerging human individualism through the symbolic unit of collectivism. They have not yet discovered and will not discover that this hobby is a clear infringement of the chief laws of nature, which created a unit from the beginning of the world, dissimilar from any other, for the sake of individualism.

If we could lead them to such insane blindness, does it not astonishingly prove the low human development of the GOY mind as compared to our minds? It is this chiefly which guarantees us our success.

How far sighted were our wise men of old, when they said, that to attain a serious end one must not stop at the means, nor should one count the victims sacrificed to the cause. We have not counted the victims from among the GOYS, those seeds of cattle. Although we have sacrificed many of our own, we have already given them in return an undreamed of position on earth. The comparatively small numbers of victims from among our own people has been a guarantee from destruction.

Death is the unavoidable end to all. It is better to accelerate this end for those who interfere with our work than for our people or for us the creators of this work. We kill

Masons in such a way that none but the brothers suspect, not even the victims. They all die when it is necessary presumably from sickness. Knowing this even the brothers dare not protest when their time comes. It is through such measures that we have uprooted the heart of protest against our orders from among the Masons. Preaching liberalism to the GOYS at the same time we hold our people and our agents under iron discipline.

Through our influence, the enforcement of the GOY laws has been brought down to the minimum. The prestige of the law has been undermined by the liberal interpretation, introduced by us. The most important cases, both political and establishing precedents, the courts decide as we dictate, viewing the case in the light presented by us to the GOY administration, naturally through agents, the newspapers or otherwise, with whom we have apparently nothing in common. Even the senators and the high administration blindly follow our advice. The purely animal mind of the GOYS is incapable of analysis and observation, and even less so of foreseeing what a special angle on a question would lead to. It is this difference in the manner of thinking between us and the GOYS that clearly stamps us as the chosen people, humans, as contrasted to the instinctive and animal minds of the GOYS. They observe but they can not foresee, and they can not invent except material things. It is clear from this that nature herself intended us to rule and guide the world.



When the time comes for our open rule, the time to show its benefits, we will change all the laws: our laws will be short clear, irrevocable and without interpretation, so that every one will know them well. The chief point foreseen in them will be a higher developed obedience to the government that will eliminate all irregularities, for all will be responsible before the high power represented by the highest authority. Irregularities will then disappear for they will be punished so mercilessly that every one will lose the desire to experiment with their powers. We will closely watch every action of the administration, upon which depends the action of the government machinery, for slackness there, creates slackness everywhere. Not one example of illegality or graft will remain without punishment.

Having under cover, the consolidation of the employees in an administration - all those evils will disappear after the first case of strict punishment. The glory of our power demands the expediency of severe punishments for the smallest infractions resulting from both the desire of personal gain and of higher prestige. Should the sufferer be punished disproportionately to his guilt, he will be the same as the soldier who falls on the administration battlefield for the benefit of authority, principle and law, which do not allow any digression from the social road to the personal, even on the part of those who are rulers of the social circle. Our judges will know for example that desiring to emulate themselves by showing stupid mercy, they transgress against the law of justice,

created solely for the punishment of people and not for the practice of moral qualities on the part of the judge. Such virtues are commendable in private, but not in public life, which represents the educational basis of human life.

Our personelle of judges will not remain in office after the age of fifty-five. First, because old people retain prejudiced opinions more persistently and are less able to submit to new orders, and secondly, because that gives us the opportunity of reaching a certain flexibility of change in the personelle, which will bend more easily under our pressure. He who wishes to retain his position will have to obey implicitly. Our judges will be selected as a rule only from among those who will know positively that they must punish and enforce the laws, and not dream about the application of liberalism at the expense of the educational government plan, as is not thought by the GOYS. The method of changing people will also serve to undermine the collective solidarity of the employees and all will be pledged to the interests of the government which will decide their fate. The young generation of judges will be educated not to allow irregularities which might upset the established relationships of our different immigrants among ourselves.

At the present time, the GOY judges make exceptions to all kinds of crimes, not having a correct view-point towards their goal. This occurs because the present rulers when appointing a judge, do not trouble to encourage the feeling of duty and the consciousness of the work demanded of them. As the animal allows its children to go to war, so the GOYS are giving their subjects good positions, without taking the time to explain



the functions of those positions. Owing to this their administration is broken up by their own forces and their own administration. We can realize the results of these actions by an example adding a lesson for our administration.

We will eliminate liberalism from all these important strategic positions in our administration, upon which depends the education of our subjects to our social structure. These positions will be given only to those who have been educated by us for administrative work. In answer to the possible remark that the retiring of old officials will be expensive for the treasury I can state first, that private work will be found for them to replace that which they are losing and secondly I may remark that all the world's money will be concentrated in our hands; consequently our government need not feel expense.

Our absolutism will be consistent in every respect, and consequently our mighty orders will be respected and executed to the detail. All whispering and all discontent, will be ignored for all active manifestations of it will be reproved by punishment acting as an example.

We will abolish the power of appeal, which will pass exclusively into our jurisdiction - that of the ruler, for we can not allow the thought on the part of the people that an incorrect decision could be rendered by the judges placed by us. Should however anything similar occur, we, ourselves, will grant the appeal, but at the same time punish the judge for misunderstanding his duty and his calling, thus eliminating the possibility of such occurrences. I repeat, that we will watch every

step taken by our administration, which alone must be guided to make the people satisfied with our rule, for they have the right to demand a good appointee from a good administration.

Our government will rule as a patriarchal and fatherly trust in the hands of our ruler. The people, our subjects, will see in him a father anxious about every need, about every action. Concerned with every relationship, both among the subjects and between them and the ruler. They will then become so imbued with the idea that it is impossible for them to do without this guardian and guide if they wish to live in a world of peace and quiet, that they will recognize the autocracy of our ruler with respect, close to deification, especially when they realize that our agents do not usurp his power but only blindly execute his orders. They will be glad that everything is regulated in their lives, as is done by wise parents who wish to educate their children to a sense of duty and obedience. The masses and their administration are perennial children in their understanding of the secrets of our political plans.

As you see, I base our despotism on right and duty; the right of forcing the performance of duty is the direct function of government, acting as the father to his subjects. It has the power of the strong man to utilize it for the benefit of directing humanity towards a society established by nature - obedience. Everything in the world is obedient, if it is not to people it is to circumstances, or to its own nature, but in all cases to the strongest. So let us be that strongest for



We must sacrifice personalities, without hesitation, those infractors against established order, for in punishing evil as an example lies a great educational problem.

When the King of Israel places the crown on his holy head, offered him by Europe, he will be crowned the patriarch of the world. The necessary sacrifices made by him as an expediency will never reach the number of victims sacrificed to the mania of greatness during the centuries of struggle between the GOY governments.

Our Czar will be in constant touch with the people, delivering speeches that will be spread to all parts of the world.

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# Protocol XVI

For the purpose of destroying all the collective forces except our own, we will nullify the universities, the first step of collectivism, by reeducating them along new lines. Their boards and professors will be prepared for their work through detailed secret programs of action, from which they will not be able to deflect at all unpunished. They will be appointed with especial care and will be so placed as to be completely dependent upon the government.

We will exclude from the curriculum, government law, and all that touches upon political questions. These people (things) will be taught to a few dozen people selected for their striking ability from among the initiates. The universities must not allow the ignoramuses to leave their walls, who concoct plans of constitutions as they do comedies and tragedies, meddling with political questions which even their fathers do not understand.

Poorly directed studies of political questions by people create Utopians and poor citizens as you can judge by the universal educations as conducted by the GOYS along those lines. It is necessary for us to introduce all those beginnings into their education which have so successfully broken down their organization. Whereas, when we are in power we will eliminate all disturbing subjects from education and will make young people obedient children of the government, loving the ruler, as their guarantee and hope of peace and quiet.



Classism and all studies of ancient history with more bad than good examples will be superseded by a program dealing with the future. We will make people forget facts relating to past centuries that displease us, leaving only those which demonstrate the mistakes of the GOY administration. The study of the practical life, of obligatory structure, of the inter-relationships of peoples, the avoidance of the evil egotistical examples that plant the seed of evil and other questions of an educational character will head the list of the educational program. This will differ in each profession, never allowing education to be of a general character. Such an organization is of special importance.

Every public calling must be undertaken with strict limitations according to its purpose to the nature of the work. Accidental genius has always been able and always will slip through into other professions, but to open the door to stupidity for the sake of this rare accident and allow it to enter other callings is absolute insanity; for it occupies the place of those better fitted to it by birth and education. You yourselves know to what this crying stupidity has brought the GOYS. To seat the ruler firmly in the minds and hearts of his subjects it is necessary to tell all the people during the term of his activity, both in the schools and in the public squares of his importance and actions as well as his good intentions. We will destroy all free education. The students will have the right to gather in their educational institution with their relatives as in a club; during these gatherings, on holidays, the

instructors will read supposedly free lectures on problems of human relationships on the law of example, on repression born of unconscious relationships, and finally on the philosophy of theories not yet existent in the world. We will raise these theories to the position of dogma of belief using them as stepping stones to our religion. Upon ending this statement of our present and future program of action, I will read you the principles of these theories.

In short knowing from the experience of many centuries that people live and are guided by ideas, that these ideas are imbued by people only by the help of education given to all with similar success, but naturally by different methods, we will engulf and confiscate to our advantage the last signs of independent thought, which for a long time we have been directing to the goal and to the ideas necessary to us. The system of enslaving thought is already in action through so-called visual education which will turn the GOYS into thoughtless obedient animals, expecting to see in order to understand. In France, one of our best agents, Bourgeoise, has already announced a new program of visual education.



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## Protocol XVII

Jurisprudence forces people to be cold, cruel, stubborn and unprincipled, taking an impersonal and purely legal ground in all cases. They have learned to regard the benefit from every defense and not to consider the social benefit of the results. Usually they refuse no defense, strive for a discharge under any circumstances, by taking advantage of small points: by this they demoralize the courts. Owing to this, we will place this profession within a narrow framework that will classify it as executive officialdom. Lawyers will be deprived of the right of contact with their clients on the same basis as are the judges, receiving their cases only from the court, trying them on the basis of reports and documents, defending their clients upon the facts obtained during the trial. They will receive a salary independent of the nature of the defense. They will act as simple representatives of the case for the ends of justice and as an opposition to the public prosecutor who will act as a representative of the plaintiff; this will shorten legal procedure and establish an honest and unprejudiced defense, conducted not for the sake of interest, but for principle. This among other things will eliminate the existing graft among jurors and eliminate their allowing that side to win which pays.

We have already taken the trouble to discredit GOY priests and to thus ruin their mission, which at the present time could hamper us very much. Their influence on people diminishes daily. The freedom of conscience has been denounced everywhere

consequently, is only a question of a few years before the complete crash of Christian religion; it will be still easier to handle the other religions, but it is too early to discuss that. We will place clericalism and the clericals within such narrow frames that their influence will react inversely to its previous effects. When the moment comes for the final annihilation of the Pope's court, then the finger of an invisible hand will direct the masses in the direction of that court. When the masses attack, we will come forward as defenders to prevent too much bloodshed. By this method we will enter its very heart and will not leave it until we have undermined the power of that court.

The Jewish King will be the true hope of the Universe, the patriarch of the International Church.

Meanwhile we will reeducate the youth to new intermediary religions and finally to our own. We will not touch directly the existing churches, but will fight them by criticism, thus creating disorganism.

In general our contemporary press will expose government affairs, religion, the lack of talent among the GOYS, in the most unprincipled expressions so as to insult them as only our race of genius can do.

Our rule will be the justification of the God Vishna, who represents us our hundred hands will hold the springs of the social machine. We will see all without the help of the official police, which according to the rights which we created for the GOYS prevents the governments from seeing. According to our program one-third of our subjects



will watch the others from a sense of duty, as volunteers for the government. It will not be a disgrace to be a spy an informer, but it will be laudable. Unfounded reports, however will be severely punished to prevent abuse of this privilege.

That agents will be present in the highest and the lowest society. This police without rights and without credentials permitting sub\*government and consequently powerless, will act as a witness and an informant among the gay administrative classes the publishers, print setters, book sellers, clerks, workmen, cooks, footmen, and others. A responsible group of comptrollers in police matters will check up this information and order arrests: the arrests will be made by the gendarme corps, or the municipal police. He who does not report that which he has seen or heard on political questions may be brought to trial for concealment, if it can be proven that he is guilty of it.

Our brothers are now under obligation to report all our renogrades to the Kagala or any person known to be against the degala. So in our universal Kingdom it will be essential for all our subjects to serve the state in that direction.

Such an organization will eliminate all abuse of authority of coercion and of corruption - all that which has been introduced and and make a habit of the GOYS by our advice; such as the theories of super-human rights. How could we otherwise attain the increase of reasons for disorder in their administration than by such methods? Among these one of the most important is the existence of agents for the establishment of

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order, with the possibility of exposing an developing by their  
destructive activities their evil inclinations, their self-will,  
self-authority and most important of all graft.

Protocol XVIII

When we have to arrange for through (thorough) methods of protection (the most terrible poison for the prestige of authority), we will organize disorder or the expression of discontent by the best orators. These orators will get followers among sympathizers. This will give us the excuse for searches and watchfulness on the part of our servants from among the GOY police.

As most conspirators work from a love for the art and for the sake of talking, we will not disturb them, until they take action but we will always introduce watchful elements among them. It must be remembered that the prestige of authority diminishes if conspiracies are often discovered against us, for that presumes the admission of weakness or what is even worse, unrighteousness. You know that at one time we hammered at the prestige of ruling GOYS by frequent attempts made on their lives through our agents, blind sheep of our flock, easily fired to crime, by a few phrases, so long as these have a political coloring. We will force the rulers to admit their weakness by the announcement of open means of protection and by that we will ruin the prestige of authority.

Our ruler will be guarded by the most invisible guard, because we will not even admit the thought that treason could exist against him, which he is unable to combat and from which he has to hide.

Should we permit this thought, as has been done and is done by the GOYS, we will be signing our death sentence by that alone if not for him in person then for his dynasty in the near future.



According to a strictly planned external policy, our ruler will use his power only for the good of the people and in no case to his own dynastic advantages. Owing to this, in upholding this decorum, his authority will be respected by his subjects, with the consciousness that with it is connected the well-being of every citizen of the kingdom, from upon it depends the social order.

To guard the Czar openly is synonymous with admitting the weakness of the organization of his forces.

Our ruler, when in a crowd will always be surrounded as though by a mob of inquisitive men and women who will stand beside him as though accidentally and will restrain the other people as though through respect for order. This will implant an example of self-restraint to the others. If there is a person from among them trying to present a petition and who is working his way through the crowd, the nearest to him must take the petition and give it to the ruler in sight of the petitioner, that all may know that the petition presented has reached its destination and consequently there exists a control on the part of the ruler himself. The crown of authority demands to ensure its existence that the people should be able to say, "If only the Czar could know about this" or "The Czar will know about this".

With the establishment of official protection the mystical prestige of authority disappears: with the existence of a certain amount of courage, every one considers himself a master over it, the agitator recognizes his power and given the



opportunity watches his moment to make an attempt against authority. We preached differently for the GOYS but on the other hand we can see by results to what open methods of protection led them.

We will arrest criminals at the first more or less well founded suspicion; because of fear for a possible mistake there should not be given the opportunity of escape on the part of political or criminal suspects, towards whom we will be truly merciless. If it were possible with certain mental effort to admit the examination of causes leading to simple crimes there would be no excuse for people to devote themselves to the questions incomprehensible to all except the government. And, yet, moreover, not all governments understand the right policy.

Protocol XIX

Though we will not allow individual work, we will however, encourage all petitions and reports containing suggestions of plans for bettering the conditions of the people. This will show us the shortcomings in the imaginations of our subjects, which we will answer either by action or by intelligent denial inevitably proving the shortsightedness of the speaker.

Disorder is nothing more than the barking of a small dog at the elephant. To a well organized government, not from the basis of the police, but from the social stand-point, the lap dog barks of the elephant because he does not understand his power and significance. As soon as a good example of the one or the other is shown, the dog barks no more and begins to wag its tail when it sees the elephant.

To take away the prestige of martyrdom of political crime we will seat them together with those who are being tried for theft, murder and all other disgusting and dirty crimes. Then public opinion will regard that type of crime as disgraceful as every other and will brand it with equal content.

We have tried and hope succeeded in preventing the GOYS from reaching that method of struggle against revolt. For this purpose through press and through speeches, indirectly through cleverly compiled history books, we have proclaimed martyrdom as though it had been taken up by the revolutionists, for the sake of the general good. This advertising has increased the contingent of liberals and placed thousands of GOYS in the ranks as our cattle.



Protocol XX

Today we will speak of the financial program, the mention of which I have postponed to the end of my report as being the most difficult, decisive and positive of our plans. In approaching it I will remind you that which I have already intimated that the result of our actions is measured in figures.

When we become rulers, our autocratic government will avoid burdening the people with heavy taxes for self-defense, it will not forget its part of Father and Protector. But as government organization is costly it is necessary to receive money for it. Consequently it is essential carefully to work out the balance for this problem.

Our government, in which the Czar will have the legal fiction of owning everything in his kingdom, which is easily put into practice, can resort to the legal confiscation of all money to regulate its circulation in the kingdom. From this it follows that the best method of taxation is by the establishment of a progressive tax on property. Taxes will thus be paid without difficulty or ruin in definite proportionate percentage to the property owners. The rich must realize that it is their duty to give a part of their excess for the benefit of the kingdom as a whole, because the government guarantees inviolability of the remaining property and the right of honest gain. I state honest because the control over property will prevent legal theft.

This social reform must come from above for the time is ripe and it is necessary as a guarantee of peace.

The tax on the poor man is the seed of revolution and its acts detrimentally for the government, which loses the big in its pursuit of the small. Independently of this, the tax on capitalists will lessen the growth of wealth in private hands, in which we have at present concentrated it as a counter-weight to the governmental power of the government finances of the GOYS.

A tax increasing the percentage according to the capital will give a much greater income than the present head or personal tax, which is useful to us now only as a means of exciting revolt and discontent among the GOYS.

Such a measure will destroy the hatred of the poor towards the rich, who will be regarded as a financial support to the government and the organizers of peace and prosperity. The poor will see that the rich are paying the necessary means to ensure these.

To prevent intelligent tax-payers from being too upset by the new taxes, they will receive detailed reports of the disbursements, exclusive of such money as is given to the needs of the throne and the administrative institutions.

The ruler will not own property, since everything in the government belongs to him and the two conceptions will be contradictory. Personal means of existence would ruin his opportunity for owing (owning) all.

The relatives of the ruler, aside from his descendants who are supported by the government, must enter the ranks of government officials and work for the right of owning private property.



The privilege of royal blood must not act as an excuse for robbing the treasury.

The purchase receipt of money or inheritance will be paid for by a progressive stamp tax. The transfer of personal property whether in cash or otherwise, if unrecorded will place the payment, or the percentage on the original owner, dating from the time of the transfer until the time of the reported evasion to record the transfer. The transfer checks must be shown at the local treasury with the statement of the name, surname and permanent address of the old and new owner of the property. This nominal exchange must represent a sum definitely greater than the actual cost of buying and selling of the necessary which will be paid for only by a definite stamp tax on a percentage basis. You can calculate the excess received from such taxes over the income obtained by the GOY governments.

The government treasury must contain a reserve fund and all sums over that must be returned into circulation. Public work will be paid for by this money. The initiative for this work coming from government sources will also form a strong tie between the working class and the government interests and rulers. Some of this money will be used towards prizes for inventions and productions.

Thus it does not imply that even a small sum should be kept in the government treasury above the definite and well calculated sums, for money should circulate and to prevent it from doing so has a fatal effect upon the government mechanism, which it lubricates. The thickening of the lubricator can stop the

correct functioning of the machine.

The substitution of a part of the exchange money by paper values has created just such an impediment. The result of this is already sufficiently evident.

We will also establish an office of accounts where the ruler will always find at all times a complete account of government income and expenses, excepting the current month, not yet made up and the previous month not yet presented.

The only person who will not be interested in robbing the Government treasury will be the ruler, its owner. The presence of the ruler at receptions for the sake of etiquette will be eliminated because it takes much valuable time and the ruler needs time for control and thought. Then his power will not be frittered on the people surrounding the throne for the sake of appearance and brilliance, only interested in their own and not in government interest.

The economic crises were created by us for the GOYS only by the withdrawal of money for circulation. Big capital stagnated taking money from the governments, which were obliged to turn to them for loans. These loans embarrassed the finances of the government by the payment of percentages and made them subservients to these capitals. The concentration of industry that passed into the hands of capitalists from those of the people, sucked all the power of the people and with it that of the Government.

The present production of money does not generally coincide with the needs per capita, and consequently it can not satisfy all the needs of the workmen. The paper issue must



correspond with the increase in population and children must be considered as users from the day of their birth. The reexamination of the issue is an essential problem for the whole world. You know that gold exchange was destructive to the governments which accepted it, for it could not correspond with the money in use, the more so as we took as much as possible out of circulation.

We must introduce an exchange of the same value as the working power, whether it be paper or wood. We will issue money in proportion to the normal demands of every subject adding a certain quantity at every birth and decreasing with every death.

Every department (the French administrative divisions) every district, will be in charge of accounts.

To avoid any delay in the issuance of money for government needs, the amounts and dates of payment will be decided by order of the ruler. This will eliminate the protectorate of one ministry over any one institution to the detriment of others.

The expense and income budgets will be conducted together to avoid the one from hiding the other.

We will present the reforms of the GOY financial institutions and of the principles as planned by us in such forms that nobody will be frightened. We will demonstrate the need of reform by the orderly nightmare reached by the financial disorganization of the GOYS. We will indicate the first disorder which consists in crediting a simple budget, which increases from year to year. This budget is made to last half the year.

Then a revised budget is demanded, which is spent in three months after which a supplementary budget is asked and all this is finished off by a liquidating budget. And as the budget of the following year is based on the general sum, the divergence from the normal reaches fifty per cent annually, so that the yearly budget trebles every ten years. Owing to such methods allowed by the irresponsible governments, their treasuries are empty. The period of loans followed and used up the remaining and brought all the GOY governments to bankruptcy.

You can well understand that such a policy, inspired in the GOYS by us, can not be conducted by us.

Every loan proves government efficiency and ignorant of governmental rights. Loans, like the sword of Damocles, hang over the head of the rulers, who instead of placing temporary taxes on their subjects stretch forth their hands and beg for charity of our bankers. Foreign loans are essentially leeches which in no case can be removed from the government body until they either fall off of their own accord or the government itself throws them off. But the GOY governments instead of throwing them off continue placing more so that they must inevitably perish through exhaustion by voluntary blood letting.

In essence what is a loan other than that, especially a foreign loan? A loan is the issuance of government notes which contain a pledge of percentages in proportion to the sum of borrowed capital. If the loans pay five per cent, then in twenty years the government has paid the percentage in vain for it is equal to the sum of the loan. In forty years it has paid out a double sum. In sixty years, treble, while



the debt remains an unpaid debt.

From this it is evident with a head tax the Government takes the last pennies of the poor taxpayers in the form of taxes so as to pay back foreign rich people, from whom it borrowed the money, instead of gathering those same pennies for its needs without the payment of percentages.

So long as the loans were domestic, the GOYS only shifted the money from the pockets of the poor to the pockets of the rich, but when we bribed the needed people to make the loans foreign, then these government riches began to flow into our treasury and all the GOYS began to pay us a subject tax.

If the superficiality of the reigning GOYS regarding government affairs and the corruption of their ministers, their ignorance of the financial problems of other rulers, has forced them to make loans for their countries from our treasuries, and thus accumulate unreturnable debts. But it should be realized how much this has cost us in labor and money.

The stagnation of money will not be permitted by us and that reason there will be no government bonds except a one percent issue, to avoid making the payment of percentages a means of placing Government authority subject to the greed of lenders. The right of issuing bonds will be exclusively granted to trading companies for whom it will be easy to pay the percentages out of their profits, which the Government does not obtain on borrowed money as do these companies since it borrows for expenses and not for operation.

Commercial papers will also be purchased by the government, which from being the payer of tribute on loans as at present will become a grantor of loans on a business basis. Such a measure will prevent the inactivity of money, perisitism and laziness, which were useful to us on the part of the independent GOYS, who are not wanted by us in our Government.

How apparent is the shortsightedness of the purely material brains of the GOYS, which expressed itself in that when they took loans from us on a percentage basis, they thought that in all cases the money saved with the additional percentages would have to be taken from the government pockets for return to us. What would have been more simple than taking the needed money from their own people?

This proves the genius of our chosen mind, for we were able to present the question of loans to them in such a light that they saw in them an advantage for themselves.

We will show our accounts when the time comes, illuminated by the experience of centuries, and conducted by us at the expense of the GOY governments, they will be distinguished by clearness and definiteness, and will visually show all the advantages of our new systems. They will end all those abuses which made it possible for us to own the GOYS, but which can not be permitted in our kingdom.

We will so organize the accounting system that neither the ruler nor the most common clerk will be able to deflect the smallest sum from its destination or direct it in a different channel from that indicated in the definite plan of action.



It is impossible to govern without a definite plan.  
Travelling along a definite road with an indefinite provision  
ruins heroes and giants.

The GOY rulers whom we once upon a time advised to neglect  
government work for grandiose receptions, etiquette, and  
pleasures were only screens to our government. The accounts  
of the powerful favorites who substituted them in work, were  
drawn up by our agents and every time they satisfied the shallow  
minds by promises that in the future there were going to  
be savings and improvements. Savings from what? From new  
taxes? Could have asked, but did not those who read our  
reports and plans. You know to what their carelessness has  
led them to, what financial disorganization they have reached  
in spite of the wonderful industry of their people.

Protocol XXI

I will add one more detail regarding domestic loans in addition to that which I reported to you at the last meeting. I will not speak any more of foreign loans, for they fed us with the national money of the GOYS, whereas there will be no foreigners in our government, nobody outside.

We profited by the corruption of the administrators and by the negligence of the rulers to receive the sums that were doubled, trebled and even more, loaning the GOY Governments money that was absolutely not needed by the Government. Who could do that to us? For this reason I will only set forth details of domestic loans.

In announcing such a loan, the Governments issue stock on their own bill of exchange or bonds. To make them available to all, they vary the price from one hundred to a thousand and then there is a rebate given to the first bond holders. The following day the price is artificially raised on the pretext that everybody had hurried to buy. In a few more days there is a pretence that the treasury is over filled and that it is not known what to do with the money. Why was it accepted in that case? There is pretence that the loan has been over subscribed. Therein lies the effect, for it is thus shown that there is trust towards Government bonds.

But after the comedy has been played the fact of the deficit arises, and usually a heavy one. To pay the percentages new loans have to be issued, which do not liquidate but raise the original debt, then when the credit has been depleted it is necessary to cover not the loan by new taxes, but only



the percentages on it. These taxes are a deficit used to cover a deficit.

Then comes the time of converting, which decreases the payment of percentages and does not cover the debts. Besides it can not be without the consent of the bond holders: when a conversion is advertised an offer is made to return the money to those who are not willing to convert their bonds. Should all express their disagreement and demand their money back the Government would be caught by its own trick and would be unable to pay the offered money. Fortunately the GOY subjects, ignorant of financial affairs always preferred losing on the market and the lowering of percentages to the risk of new investments, by which they gave these governments more than one opportunity of throwing off a deficit of several millions. At present the GOYS can not play such tricks, for they know that we will demand all the money back.

It is thus that avowed bankruptcy will be the best proof of the lack of common interest between the people and their government.

I direct your express attention to this circumstances and to the following: at present all domestic loans are consolidated into so-called flying debts, these, whose dates of repayment are more or less close at hand. Such debts consist of money placed in savings and providence banks. Being at the disposal of the Government, for a long time, these funds banish in the payment of percentages on foreign loans, and they are replaced by equal sums in stocks. It is those that cover all

the holes in the Government treasuries of the GOYS.

When we mount the throne of the world, such financial expediences, being detrimental to our interests, will be banished definitely as will also all stock exchanges, for we will not allow the prestige of our authority to be shaken by the shifting of prices on our stocks. We will fix the full price of their value legally without the power of raising or lowering it. Raising gives the basis for lowering, which was what we did to the GOY stocks and bonds at the beginning.

We will replace the stock exchanges by great Government credit institutions, whose functions will be to tax trade commodities according to Governmental plans. These institutions will be in a position to issue 500,000,000 stocks, on the market in a day or buy up as many. Thus all industrial undertakings will become dependent upon us. You can well imagine what power that will give us.



Protocol XXII

In all which I have hitherto reported to you I have carefully tried to show you the secret of that which has been happening both in the past and in the present: Rushing into the stream of great events and threatening the secret of the law of our relationships to the GOYS and of our financial operation. I must speak more of that.

We hold in our hands the greatest modern power - gold - In two days we can get it from our treasuries in any desired quantity.

Is there need for us to prove that our rule is not decreed by God? Do we not prove by such wealth that all the evil which we are forced to do during so many centuries has not served in the end is true happiness - the bringing of everything into order? Tho' by force, it will still be established. We will be able to prove that we are benefactors, who have brought true goodness and freedom of personality to the tortured earth bring the possibility of enjoying peace, quiet dignity of relationships, in condition, of course, of obedience to the laws established by us. We will also explain that freedom does not mean license and irresponsibility, no more than do dignity and power imply individual announcements of destructive principles, like freedom of conscience, equality and similar things. Freedom not in any case grants the right of disturbing oneself and others, disgracing oneself by orations in disorderly gatherings, and that true liberty comprises the inviolability of personality by an honest and careful

obedience to the laws of communal living, that human dignity implies the consciousness of ones rights and lack of rights, nor in phantasies of the theme of ones own age. Our power will be great because it will be mighty. It will rule and guide and not follow leaders and orators, shouting insane words which they call great principles and which are nothing in truth but Utopia. Our power will bring order, which brings happiness to people. The crown of this power will excite mystical reverence and the people will bow before it. True power does not bow before any right, even if it be that of God nobody dares approach even to take away an atom of its strength.



Protocol XXIII

To teach the people obedience they must be taught modesty and to accomplish this the industrial production of articles of luxury must be limited. We will thus improve customs, demoralized by competition on the ground of luxury. We will reestablish handicraft which will undermine the private capital of manufacture. This is also necessary because big manufacturers often guide, altho' not always consciously, the thoughts of the people against the government. A handicraft people does not know what it is to be out of work and that ties them to existing conditions and consequently to the power of authority. Lack of work is most dangerous for a government. For us its role is played as soon as authority falls into our hands. Drunkenness will also be forbidden by law and will be punishable as a crime against the humanness of people, for they become destial under the influence.

I repeat that people blindly only obey the hand that is strong and entirely independent of them in which they feel a defense and a support against the bloom of social misfortune. Why should the Czar have an angelic heart? They want to see in him the representative of might and power.

The ruler who will replace the present existing Government dragging their existence in the midst of a society demoralized by us, who had even denied the power of God and from whose midst rise on all sides the fires of anarchy must first undertake to extinguish this all consuming flame. Owing to this

the ruler is forced to destroy such societies even if he has to drown them in their own blood so as to resurrect them in the form of correctly organized armies, consciously fighting every disease that can attack the Government body.

This choice of God indicated from above for the purpose of breaking the insane forces that are moved by instinct and not by intellect by bestiality and not by humanitarianism. These forces are now triumphant in robberies and all forms of violence exercised in the name of liberty and of right. They have destroyed all social order, so as to raise on them the throne of the Jewish Czar; but their role will be ended with his coming to power. Then it will be necessary to sweep them from the road upon which not a twig or an impediment must remain.

It is then that we will say to the people: Bow before God and before the people who carry upon their faces the stamp of predestination, to whom God himself guided his star that nobody but he himself should free you from the already mentioned forces and evil.



#### Protocol XXIV

Now I will discuss the method for strengthening the dynast foundation roots of the Czar David into the deepest strata of earth which have until the present given the power of controlling world affairs by our wise men, the educational directors of all human thought.

A few members of the seed of David will be prepared for the position of Czars including their descendants, they will be selected not according to choice but according to ability, confiding to them deep political secrets and the plan of rule, but in such wise that nobody will know these secrets. The aim of this method of action is that all should know that power will not be given to the uninitiated in the secrets of its art.

Only such people will be taught the practical application of the above mentioned plans by comparing them with the experiences of many centuries, with all the observations of political-economic moves and with social sciences. In short with the entire spirit of the laws, irrevocably drawn by nature for the purpose of regulating human relationships.

Direct descendants will be often prevented from inheriting the throne if during their periods of study they show signs of frivolity lenience or other tendencies detrimental to authority which would make them incapable of government and in themselves dangerous to the calling of Czar.

Only the undoubtedly able people of a firm, over cruel character will receive the reins of government from our wise men.

In case of illness, of loss of will power or any other form of insufficiency, the Czars will have to legally hand over the reign of government to new and able hands.

The Czars immediate plan of action and its application in the future will be unknown even to those called the closest advisors.

Only the Czar and the three men who initiate him will know the future.

In the person of the Czar, with an immovable will over himself and humanity, all will see as tho' their fate with her unknown methods. Nobody will foresee the Czar's plans by the orders he gives, and consequently nobody will dare to oppose him.

It is incomprehensible that the mental reservoir of the Czar must correspond with the plan of rule. It is for this reason that he will only mount the throne after a test of his mind is made by the above mentioned wise men.

To make the people know and love their Czar it is necessary that he should address the people in public squares, thus establishing the necessary union between the two powers now separated from each other by mutual fear.

This terror was necessary to us until the time came to make both forces fall under our influence. The Jewish Czar must not be influenced by his passions, especially by sensuality, not one side of his character must have the upper hand and have the power over his mind. Sensuality more than anything else upsets mental ability and clearness of vision,



by deflecting thought to the worst and most animal side of human activity.

The descendants from the seed of David the all-world ruler, must sacrifice all personal desires for his people for he is the support of mankind.

Our ruler must be irreproachable.